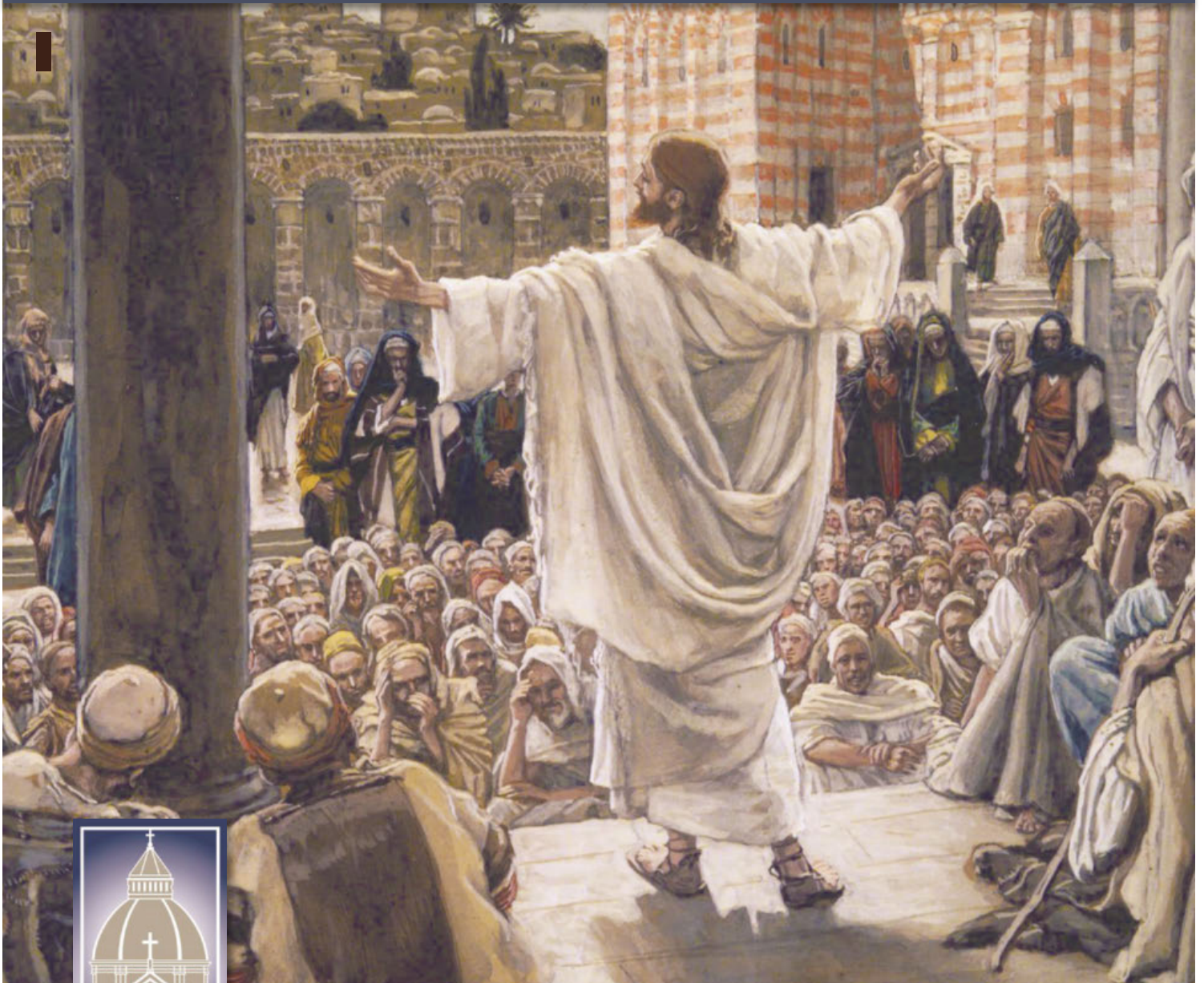


20TH SUNDAY IN ORDINARY TIME

SUNDAY, AUGUST 14, 2022



1017 11th Street - Sacramento, CA 95814 | 916-444-3071

CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

MASS SCHEDULE

* Livestream available on Sundays & Holy Days of Obligation

Sunday | Domingo

English 8:00 am
English 10:00 am*
Español 12:00 pm*
Chinese 2:00 pm*
English 4:00 pm
Español 6:00 pm

Monday - Friday

Lunes - Viernes
12:10 pm

Saturday | Sábado

NO VIGIL MASS

ADORATION

Wednesday & Thursday
1:00 pm to 4:00 pm

RECONCILIATION

Monday - Friday | Lunes - Viernes

11:30 am to 12:00 pm

Saturday | Sábado

4:00 pm to 5:00 pm

Connect with us!



cathedralsacramento.org

MASKS ENCOURAGED INDOORS

READINGS/MASS INTENTIONS

Page 2 | Sunday, August 14, 2022 | 20th Sunday in Ordinary Time

STEWARDSHIP REFLECTION

Today's readings set a high bar for us Christian stewards, reminding us that a stewardship way of life is meant to be a challenging way of life.

In the second reading, from the Letter to the Hebrews, we are told to live as Christ lived. And how did Christ live? "For the sake of the joy that lay before Him He endured the cross." If we are tempted to complain about the sufferings we must endure in living as Christ's disciples, we are told, "In your struggle against sin you have not yet resisted to the point of shedding blood." In other words, "If you're not bleeding, what are you complaining about?" That is quite a high bar!

The Gospel reading from Luke continues this challenging theme. Our Lord tells His disciples "I have come to set the earth on fire, and how I wish it were already blazing." A couple of verses later Jesus adds, "Do you think that I have come to establish peace on the earth? No, I tell you, but rather division."

Jesus's life on this earth and the message He brought were not meant to simply make us feel good. In fact, His words can make us downright uncomfortable at times. That's because His Good News (and it is indeed good news!) is meant to change us, to make saints of us.

The stewardship way of life sets a high bar indeed. But deeply embraced, this way of life focused on God and others will make us the saints we are called to be.

CATHEDRAL TOURS

For those of you who may be interested in the history, art, and restoration of the Cathedral, please join one of our docents for a tour beginning at the baptismal font following the closing hymn after the 8:00am and 10:00 am English Masses and after the 12 Noon Spanish Mass. Our Docents will share with you how the Cathedral is such an important part of early California history. Learn about our beautiful and important art works and how symbolism in these art works is so integral to our Catholic Faith. Learn more at: <https://is.gd/cathedraltourresources>

READINGS AND OBSERVANCES

Sunday 8/14

20th Sunday in Ordinary Time

Jer 38:4-6, 8-10/Ps 40:2, 3, 4, 18 [14b]/
Heb 12:1-4/Lk 12:49-53

Monday 8/15

The Assumption of the Blessed Virgin Mary

Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56

Tuesday 8/16

St. Stephen of Hungary

Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab/Mt 19:23-30

Wednesday 8/17

Tuesday of week 20 in Ordinary Time

Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6/
Mt 20:1-16

Thursday 8/18

Thursday of week 20 in Ordinary Time

Ez 36:23-28/Ps 51:12-13, 14-15, 18-19/
Mt 22:1-14

Friday 8/19

St. John Eudes, Priest

Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9/
Mt 22:34-40

Saturday 8/20

St. Bernard, Abbot and Doctor of the Church

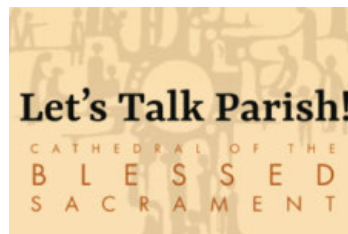
Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14/Mt 23:1-12

Sunday 8/21

21st Sunday in Ordinary Time

Is 66:18-21/Ps 117:1, 2/Heb 12:5-7, 11-13/Lk 13:22-30

Use AmazonSmile for every purchase, the Cathedral receives a donation. Thank You!



This Cathedral podcast seeks to create a greater sense of community among our parishioners. Each episode features Cathedral staff member or parishioner in a casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact us: 916-545-5376 or <https://is.gd/talkparish>

TODAY: Collection for the Church in Latin America!

Many people in Latin America and the Caribbean do not have access to church programs and ministries because of a rising secular culture, difficult rural terrain, and a shortage of ministers. Your generosity makes it possible for our brothers and sisters in Latin America and the Caribbean to share in the life of the Church and grow closer to Christ. Please be generous to the special collection! To donate online, visit <https://www.scd.org/cla>. To learn more, please visit www.usccb.org/latin-america.

MASS INTENTIONS

Graciela Aguilar +; Marie Navares +;
Dan & Hannah Gallagher S.I.;
Casimiro Perez Flores +;
Frances Boyce +;
People of the Parish S.I.

Sunday 8/14

Monday 8/15 Camilo Martinez S.I.

Tuesday 8/16 Anastasia Chang +

Wednesday 8/17 Steven Miguel +

Thursday 8/18 Sophia Hargrave S.I.

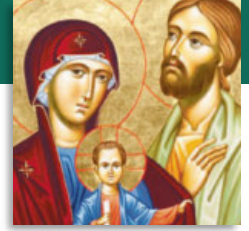
Friday 8/19 Donald Pursglove +

FAITH FORMATION REGISTRATION

Sunday, August 14, 2022 | 20th Sunday in Ordinary Time | Page 3

REGISTER on Cathedral homepage. Faith Formation begins in SEP 2022

REGÍSTRESE en la página de inicio de la Catedral. La formación en la fe comienza en septiembre de 2022



The Family Formation has Two Parts La formación familiar tiene dos partes

PART 1

At the PARISH en la PARROQUIA

**TWO Meetings per month
for the whole family.**

DOS Reuniones por mes para toda la familia.

Sessions will be / Las sesiones serán:

- Domingo 10am—en Español
- Sunday 12:30pm—in Chinese
- RCIA Families—Sundays after 10am Mass
- Saturday 10am—in English
- Tuesday 6pm—in English

Responsibility of Parents/Padres:

one meeting a month for instruction on month's topic. One second meeting each month will focus on building community.
una reunión al mes para instrucción sobre el tema del mes. Una segunda reunión al mes se enfocará en construir una comunidad.

Responsibility of Students/Estudiantes:

once a month with a catechist in classrooms. One second meeting each month for a fun community activity. For Year 1 and Year 2 Sacraments a third meeting each month.
una vez al mes con un catequista en las aulas. Una segunda reunión cada mes para una actividad comunitaria divertida. Para los Sacramentos del Año 1 y Año 2, una tercera reunión cada mes.



PART 2

AT HOME / A CASA

Parents/Padres a Casa:

Will lead their children in completing the "at home" activities.

Guiarán a sus hijos para que completen las actividades "en casa".

Students/Estudiantes a Casa:

Are responsible for developing their prayer life and keep up their spiritual journey journals.

Serán responsables de desarrollar su vida de oración y de mantener sus diarios de viaje espiritual.

Children Preparing for Sacraments

of Confession, Eucharist, and Confirmation will receive sacramental preparation classes once a month. Children and their Families must be enrolled and participate in faith formation, **A Family of Faith.**

RCIA for Families

Designed for Children and/or Parents needing Baptism, and/or Confirmation and Eucharist. These classes give a introduction to faith to families before instructing in the Sacraments. No former faith formation is

*Forming Catholic families with A Family of Faith.
Formando las familias Católicas usando Una Familia de Fe.*

Come Pray the Rosary with us!

Sunday Morning
11:15 am Bilingual



*Please pray the
Rosary before the
Blessed Sacrament,
exposed or in the
tabernacle.*



MEN'S ACTS RETREAT



Take your faith to new levels by attending our ACTS Retreat. Our Men's Retreat will be **November 10-13**. The weekend is led by a team of lay persons with guidance from Fr. O'Reilly. We invite seekers to develop a stronger relationship with our Lord through Adoration – devotional prayer, Community – loving and caring for each other, Theology – the study of the faith through scripture, and Service – to God, each other and our parish family. **Register Online Soon!**

JOIN THE CATHEDRAL CHOIR

The Cathedral Choir is currently accepting new singers for the 2022-23 season beginning in September. The choir is especially in need of sopranos and altos. The Cathedral Choir rehearses on Wednesday evenings, and they sing for the 10:00 am Sunday Celebration of the Eucharist. If you are interested, please contact Rex Rallanka, Director of Music, at rrallanka@cathedralsacramento.org or call (916)572-2161.

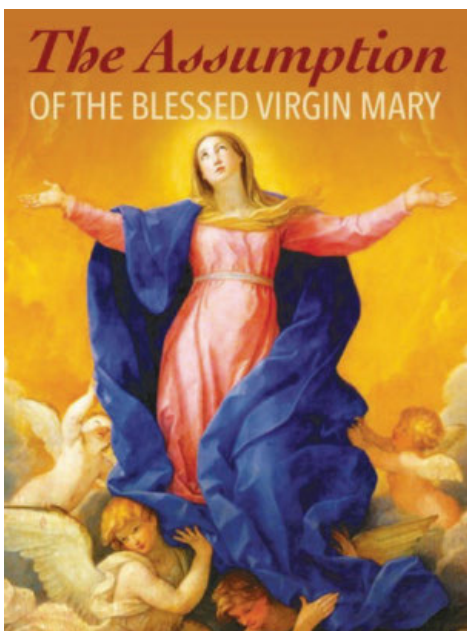
Join the choir!

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

An inward transformation occurs in a person who decides to follow Jesus Christ. They see the world differently, understand their journey more deeply and profoundly, have their sights fixed on eternity and union with God and hold themselves to higher standards and virtues. It requires a conscious choice to be a Christian, and this choice must be renewed at least daily. While the basic premise of Jesus' message may appear heartwarming and straightforward: love of God, neighbor, and self, the implications of doing so are challenging. The true disciple is called to live radically, and often finds themselves at odds with the world or even with those in their own homes.

Holding ourselves to higher standards comes with a price. We have to leave other things behind. It is difficult to be people of faith, hope, and love in a world often fixated with its own fulfillment and self-absorption. Justice, temperance, prudence, and fortitude require sacrifice if they are to be lived with integrity. God's ways are not ours. This becomes crystal clear to those who have enough courage to stand against the tide. Putting love into action requires that we challenge accepted modes of doing business and fight complacency. This is what makes the saints stand out as witnesses. They are simply sinners, just like us, who persevere.

People do not want to be told that they're sailing their ships in the wrong direction. Clinging to their insistence and need to be correct, they can become defensive when challenged. This can happen even with those closest to us. As much as the Gospel calls us to unity, it also can easily create division. When we love seriously, we encounter more than feelings of warmth and acceptance. "What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like (St. Augustine)." Love also has the courage and honesty to tell people what they may not want to hear but need to, and model, without wavering, a life of humble, loving, and faithful service. Don't lose heart! There are many examples of faith before us and around us. If Jesus endured the voices of opposition, so too can we. There is no need to apologize for speaking the truth.



THE ASSUMPTION: A SIGN OF HOPE

The solemnity celebrates Mary's Assumption into heaven. It is one of three feasts of Mary that are Holy Days of Obligation for Catholics in the United States. January 1 is the Feast of Mary, the Mother of God, and December 8 is the Feast of the Immaculate Conception of Mary. The assumption of the Blessed Virgin Mary into heaven has long been held as an important Catholic belief. The belief was not defined as dogma, however, until 1950 by Pope Pius XII. The dogma teaches that Mary, who was without sin, was taken, body and soul, into the glory of heaven.

Today reminds us that Mary's Assumption into heaven is best understood with regard for the full spectrum of Catholic beliefs about the person of Christ and the person of Mary. Only Mary, who was born without stain of original sin—the Immaculate Conception—could give birth to Christ, who is fully God and fully human. This is called the Immaculate Conception. Because of Mary's role in God's plan of salvation, she does not suffer from the effects of sin, which are death and decay. Mary is the first to receive the fullness of the redemption that her son has won for all of humanity.

LA ASUNCIÓN: UN SIGNO DE ESPERANZA

La solemnidad celebra la Asunción de María al cielo. Es una de las tres fiestas de María que son Días Santos de Obligación para los católicos en los Estados Unidos. El 1 de enero es la Fiesta de María, la Madre de Dios, y el 8 de diciembre es la Fiesta de la Inmaculada Concepción de María. La asunción de la Santísima Virgen María al cielo se ha mantenido durante mucho tiempo como una creencia católica importante. La creencia no fue definida como dogma, sin embargo, hasta 1950 por el Papa Pío XII. El dogma enseña que María, que estaba sin pecado, fue llevada, en cuerpo y alma, a la gloria del cielo.

Hoy nos recuerda que la Asunción de María al cielo se entiende mejor con respecto al espectro completo de creencias católicas sobre la persona de Cristo y la persona de María. Sólo María, que nació sin mancha de pecado original, la Inmaculada Concepción, podría dar a luz a Cristo, que es completamente Dios y completamente humano. Esto se llama la Inmaculada Concepción. Debido al papel de María en el plan de salvación de Dios, ella no sufre de los efectos del pecado, que son la muerte y la decadencia. María es la primera en recibir la plenitud de la redención que su hijo ha ganado para toda la humanidad.



SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Monday, August 15th 12:10 pm Mass in English

SOLEMNIDAD DE ASUNCIÓN DE LA SANTÍSIMA VIRGEN MARÍA

Lunes 15 de agosto 7:00 pm Misa en Español

ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA

El fuego de Dios divide y manda sus chispas en diferentes direcciones. Conflictos y diferentes opiniones surgen entre sus fieles cuando es rechazado ese fuego. De ahí, precisamente, emergen los santos mártires que mueren dando su vida por el Evangelio. Hombres y mujeres, encendidos por el amor, dan su testimonio de vida siendo testigos fieles en momentos de dificultad. ¿Has vivido algún momento de esos en tu vida cotidiana? ¿Has defendido los valores del Evangelio? ¿De hecho, cómo te fue?

Jesús no admite personas a medias tintas, o estas a favor del Reino de amor, paz, y justicia o estás contra él. La compasión y la caridad de Dios se oponen al egoísmo que muchas veces se alberga en el corazón humano. La primera lectura nos describe la sordera del pueblo contra el profeta Jeremías: “Entonces se apoderaron de Jeremías y lo echaron al pozo... En el pozo no había agua, sino puro fango. Y Jeremías se hundió en el fango” (Jeremías 38,6). Para defender la justicia y armarnos de valor, el Papa Francisco en su catequesis nos enseña lo siguiente: “El fuego del amor, encendido por Cristo en el mundo por medio del Espíritu Santo, es un fuego sin límites, es un fuego universal. Esto se vio desde los primeros tiempos del cristianismo: el testimonio del Evangelio se propagó como un incendio benéfico superando toda división entre individuos, categorías sociales, pueblos y naciones”. Ese fuego está en nosotros desde el Bautismo.

Fire in Our Hearts

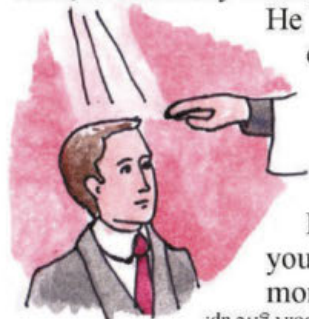


In today's Gospel reading Jesus says that He has come to set the earth on fire. Of course He didn't mean that He wanted everything to burn up. He meant that He wanted the flame of the Holy Spirit to burn in the hearts of people all over the world.

What do you think happens when the Holy Spirit is in someone's soul? The Holy Spirit pulls us closer to Himself and God the Father and Jesus. When we are closer to God that means we love Him more, and the more we love God the more we will love other people too. We were made to love God and be happy with Him, so we want the Holy Spirit to live in us and bring us close to Him!



How does the Holy Spirit come into our souls? When we are baptized the Holy Spirit comes into us for the first time. He will stay with us unless we sin and close our hearts to Him. But when we go to Confession He comes back, and in Holy Communion and the other Sacraments



He becomes even stronger in us. He comes in a special way in the Sacrament of Confirmation, when He gives us grace and strength to live as grown-up Christians and soldiers for God. Pray to the Holy Spirit to live in your heart and make you love God more every day!

Answers to Fill-in-the-Blanks: great, ourselves, running, keeping, perfecter, Him, despising, throne, endured, weary, Don't give up!

Fuego en Nuestros Corazones.

En el Evangelio de hoy, Jesús dice que ha venido a prender fuego a la Tierra. Por supuesto, no quiso decir que quería que todo se quemara. Quería decir que quería que la llama del Espíritu Santo ardiera en los corazones de las personas de todo el mundo.

¿Qué crees que sucede cuando el Espíritu Santo está en el alma de alguien? El Espíritu Santo nos acerca a Él mismo, a Dios Padre ya Jesús. Estamos más cerca de Dios, eso significa que lo amamos más, y cuanto más amamos a Dios, más amaremos a otras personas también. ¡Fuimos hechos para amar a Dios y ser felices con Él, por eso queremos que el Espíritu Santo viva en nosotros y nos acerque a Él!

¿Cómo entra el Espíritu Santo en nuestras almas? Cuando somos bautizados, el Espíritu Santo entra en nosotros por primera vez. Él se quedará con nosotros a menos que pequemos y cerremos nuestro corazón a Él. Pero cuando vamos a confesarnos, Él vuelve, y en la Sagrada Comunión y en los demás sacramentos Él se fortalece aún más en nosotros. Viene de manera especial en el Sacramento de la Confirmación, cuando nos da la gracia y la fuerza para vivir como cristianos adultos y soldados de Dios. ¡Ora al Espíritu Santo para que viva en tu corazón y te haga amar a Dios cada día más!



Please pray for the children receiving Jesus for the first time in Holy Communion this weekend and in the coming weeks.

Throughout the Summer the First Communion Class will celebrate the Sacrament with their families at their regular Mass times. We hope this will be a very special experience for them.

The Gift Shop is open on Sundays

We have gifts, bibles, holy cards, religious items, and prayer books in both English & Spanish. Please contact Susan Moeller for an appointment: 510-734-4158

TEXT-TO-GIVE
ONLINE DONATIONS
Regístrate para este servicio
Register for this service at:
www.is.gd/text2give



Thank You!

Gracias!



This coming year our Family Catechesis focuses on the moral life and what it means to live the way God wants us to live. From the Ten Commandments to the Beatitudes to the Great Commandment. Throughout salvation history, God has provided us with models for living virtuously. Ultimately, He sent us Christ Himself, who gives us the perfect model of holiness and calls us to live like Him and in Him. Are you Ready? See p.3 of the bulletin for more details. We can't wait!

Este próximo año nuestra Catequesis Familiar se enfoca en la vida moral y lo que significa vivir de la manera que Dios quiere que vivamos. De los Diez Mandamientos a las Bienaventuranzas al Gran Mandamiento. A lo largo de la historia de la salvación, Dios nos ha proporcionado modelos para vivir virtuosamente. En definitiva, nos envió a Cristo mismo, quien nos da el modelo perfecto de santidad y nos llama a vivir como Él y en Él. ¿Estás listo? Consulte la página 3 del boletín para obtener más detalles. ¡No podemos esperar!

Upcoming Faith Formation Dates

Próxima formación en la fe

AUGUST	ONLINE REGISTRATION OPEN Family Faith Formation In person sessions beginning SEPTEMBER 2022!
SUNDAY AUGUST 14	RCIA BOW—8AM Mass 1st Communion—10AM
MONDAY AUG 15	RCIA in Person 6:30 pm—Vespers, Mercy Hall 7:00 pm—Mercy Hall
LOOKING AHEAD:	
Sept. 10—10am	Faith Formation Orientation Days
Sept. 11—10am	Must be registered for 2022-2023 to participate.
Sept. 13—6pm	

Kids corner!

Esquina de niños

Follow the Leader Fill-in-the-Blanks

Use the words from the list to fill in the blanks and unscramble the letters from the boxes to fill in the spaces at the end!

Brothers and sisters:

Since we are surrounded by so _____ a cloud of witnesses,
let us rid _____ of every burden and sin that clings to us
and persevere in _____ the race that lies before us
while _____ our eyes fixed on Jesus, the leader and _____ of faith.
For the sake of the joy that lay before _____ he endured the cross, _____ its shame, and has taken his seat at the right of the _____ of God.
Consider how he _____ such opposition from sinners,
in order that you may not grow _____ and lose heart.

_____ !



ENDURED
OURSELVES
PERFECTER
KEEPING
WEARY
HIM
GREAT
DESPISING
THRONE
RUNNING

Tel: 916-583-8306

Email: sccc.contact@gmail.com

Instagram: <https://is.gd/SCCCintagram>

Website: www.sacchineseatholic.org/

 [@sacchineseatholic](https://www.facebook.com/sacchineseatholic)



Chinese Portal



Glimpse of Spirituality 靈修一瞥35

Fr. Abraham Chiu 趙必成神父

In life, there are many opportunities to encounter loneliness, even if there are thousands of friends on the cell phone contact list. How many people on the list can understand you and empathize with you?

None, sometimes.

Most of them are only “hello goodbye” friends. It will lead to greater disappointment especially when you desire to find someone whom you can listen to your emotions or release your tensions while you experience painful moments. As a result, the lonely people simply close their hearts and frantically catch some addictions that hurt their body and mind, including Christians.

When Jesus faced a painful death, he said, “the hour is coming, indeed it has come, when you will be scattered, every man to his home, and will leave me alone.”

The verb “leave” (aphête) in the phrase “leave me alone” (kame monon aphête) means departure. For Jesus, the crucifixion is not the most painful torture; the departure of the disciples is the heart-wrenching pain of loneliness and helplessness. Jesus suffered bitterly because Judas betrayed him (John 13:11) and Peter denied him three times (John 18:17, 25, 27).

Jesus continued: “yet I am not alone, for the Father is with me.” Jesus emphasized that the relationship between the Father and he is “oneness.” This relationship cannot be broken down by any evil force. In addition, this “oneness” is also the driving force for Jesus to go straight ahead to his cross.

The inner peace of Jesus is the power to overcome the sins of the world: “In the world you have tribulation; but be of good cheer, I have overcome the world.” This peace is also the source of encouragement for the disciples to carry the cross with Jesus.

The verb “overcome” (nenikēka) here means to deprive the evil power to harm, or to subvert its influence in the world. In the face of Jesus’ death and resurrection, even the evil power must give way; just as the darkness can no longer manipulate the world when the light comes.

Loneliness turns on the tap of spirituality and the lonely person will become one with the Father.

人生，遭遇孤獨的機會很多

就算手機裡面有幾千朋友，可是，能夠理解並且感同身受的人，有幾個？

有時候一個都沒有

大部分都是“你好我好大家好”然後“再見”的泛泛之交

特別自己經驗痛苦時刻，找一個人能夠傾訴心情，或釋放情緒，通常都是帶來更大失望；然後，乾脆自我封閉，瘋狂去找一些傷害身心靈的事情，發洩！連基督徒在內。

耶穌面對痛苦死亡的時候，說：“看，時辰要來，且已來到，你們要被驅散，各人歸各人的地方去，撇下我獨自一個。。。”

“撇下我獨自一個” (kame monon aphête)：“撇下” (aphête) 意即離開。耶穌將受到痛苦酷刑，為他，這不是最痛苦；門徒的離開，才是孤獨無助的揪心痛苦。耶穌痛苦，因為他親自培育出來的門徒，一個出賣他（若13:11），另一個不認他（若18:17, 25, 27）。

耶穌繼續說：“其實我並不是獨自一個，因為有父與我同在。”

耶穌強調天父與他的關係，是“一” (oneness)，這關係，任何惡勢力都無能拆散，這“一”，也是耶穌勇者不懼走上十字架苦路的動力。

耶穌內在的平安，就是戰勝世界罪惡的力量：“在世界上你們要受苦難；然而你們放心，我已戰勝了世界。”同時也是鼓勵門徒跟他一起背十字架的源頭。

“戰勝” (nenikēka) 這裡解作剝奪邪惡世界的傷害能力，並且完全停止它的影響。世界的永死力量，在耶穌的死亡復活面前，都要退讓，正如光明來到，黑暗無法繼續操控世界一樣。

孤獨，打開神修的水龍頭，與天父合而為一

SACRAMENTS AND PREPARATION

Sunday, August 14, 2022 | 20th Sunday in Ordinary Time | Page 9

ANOINTING OF THE SICK

Make an appointment by calling the parish office.

BAPTISM for INFANTS PREPARATION

Classes located in the Cathedral. *English*: 1st Thursday of the month at 7pm. *Spanish*: 2nd Thursday of the month at 7pm.

BAPTISM

Contact Deacon John at the Parish Office igisla@cathedralsacramento.org; 916-444-3071 Ext.22
Baptisms are scheduled in English at 9 AM on the first and third Saturday of each month; and in Spanish at 9 AM on the second and fourth Saturday of each month.

CONFESSION/RECONCILIATION

Monday—Friday: 11:30 am to 12:00 pm
Saturday: 4:00 to 5:00 pm

CONFIRMATION

The Cathedral offers programs of formation for the Sacrament of Confirmation to youth (7th grade and older) and Adults. Go to:
www.cathedralsacramento.org/faithformation

HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details at cathedrafaithformationsac@gmail.com

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To learn more about the priesthood and /or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.

MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

MATRIMONY

No new bookings until June 2022.
Contact Titi Kila at tkila@cathedralsacramento.org.



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CATECHIST PREPARATION

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FAMILY FAITH FORMATION AND EDUCATION

English and Spanish

The Cathedral offers weekly encounters for families to grow in faith together. Go to:
www.cathedralsacramento.org/faithformation

RITE OF CHRISTIAN INITIATION FOR ADULTS/ CHILDREN (RCIA) Adults:

Go to: <https://is.gd/CathedralSacramentoRCIA>.

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PARISH INFORMATION

Page 10 | Sunday, August 14, 2022 | 20th Sunday in Ordinary Time

MINISTRIES AND CONTACTS

SACRED LITURGY

Altar Servers

Michael Ognisty, mfognisty@msn.com

Cathedral Choir

Rex Rallanka, Director of Music, rrallanka@cathedralsacramento.org

Spanish Choir (12:00 pm) **Spanish Choir (6:00 pm)**

Jerry Vanoye Ricardo Zavala

Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

Greeters

Ruben Arocan, rubano_italiano@yahoo.com

Lectors

Maggie Jones, lector@cathedralsac.org

Ushers

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

PRAYER

Adoration

Titi Kila, cbsadoration@gmail.com

Friday Morning Rosary Group

John Fairbanks, john@capitolmr.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

Sunday Mass Rosary Group

John Fairbanks, john@capitolmr.com

FAITH FORMATION AND CATECHESIS

Catechists for Religious Education Ministry

Sr. Lisa Marie Doty, FDCC, cathedralfaithformationsac@gmail.com

Catechists for Religious Education Ministry/Spanish

Deyanira Galvez, Galvez.dgv@gmail.com

Rite of Christian Initiation for Adults (RCIA) Support Ministry

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org

Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org; www.youngsheep.org

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry

Marilynn Fairgood, Marilyn_Fairgood@att.net

Cathedral Docents Tour Ministry

Jill Pease, peasejill@gmail.com

Festival of Trees

Paula Trujillo, trupaula@gmail.com

Front Door Ministry

Deacon Hilbert, hilbertdoheva@aol.com

Gift Shop Volunteers

Susan Moeller, susandurand@ymail.com

Hospitality

Celeste Gisla, jfgisla@att.net

Office Ministry

Victoria Ramos, vramos@cathedralsacramento.org

Outreach Ministry to the Homebound

Deacon Omar Bardales, omarcpa@att.net

Media Ministry

Titi Kila, communication@cathedralsac.org

Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

Volunteer Corps

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

COMMUNITY GROUPS

Benedictus Youth Group

Titi Kila, benedictusyg@gmail.com

Cathedral A.C.T.S.

John Fairbanks, actscathedralsacto@gmail.com

Cathedral Young Adults

Victoria Ramos, cathedralrya@gmail.com

Chinese Community

John Wong, jwong@live.it

Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

Spanish Parents Group Leaders

Leticia Hilbert, leticia_hilbert@hotmail.com

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Fr. Abraham Chiu, *Chinese Mass*

Fr. Mémo Hernandez, *In Residence*

Fr. Michael Kiernan, *In Residence*

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Deacon Gary Brys, *Business Manager*

Deacon John Gisla

Deacon Edgar Hilbert

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Sr. Lisa Marie Doty, FDCC

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Rex Rallanka, *Director of Music*

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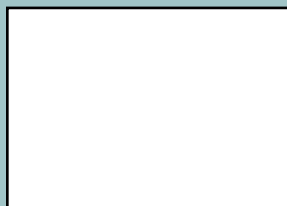


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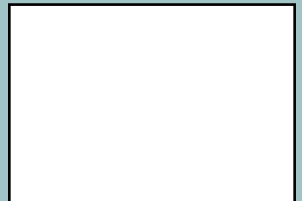
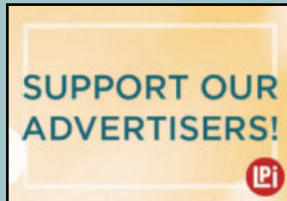
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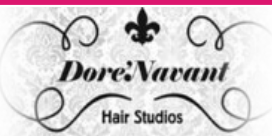
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