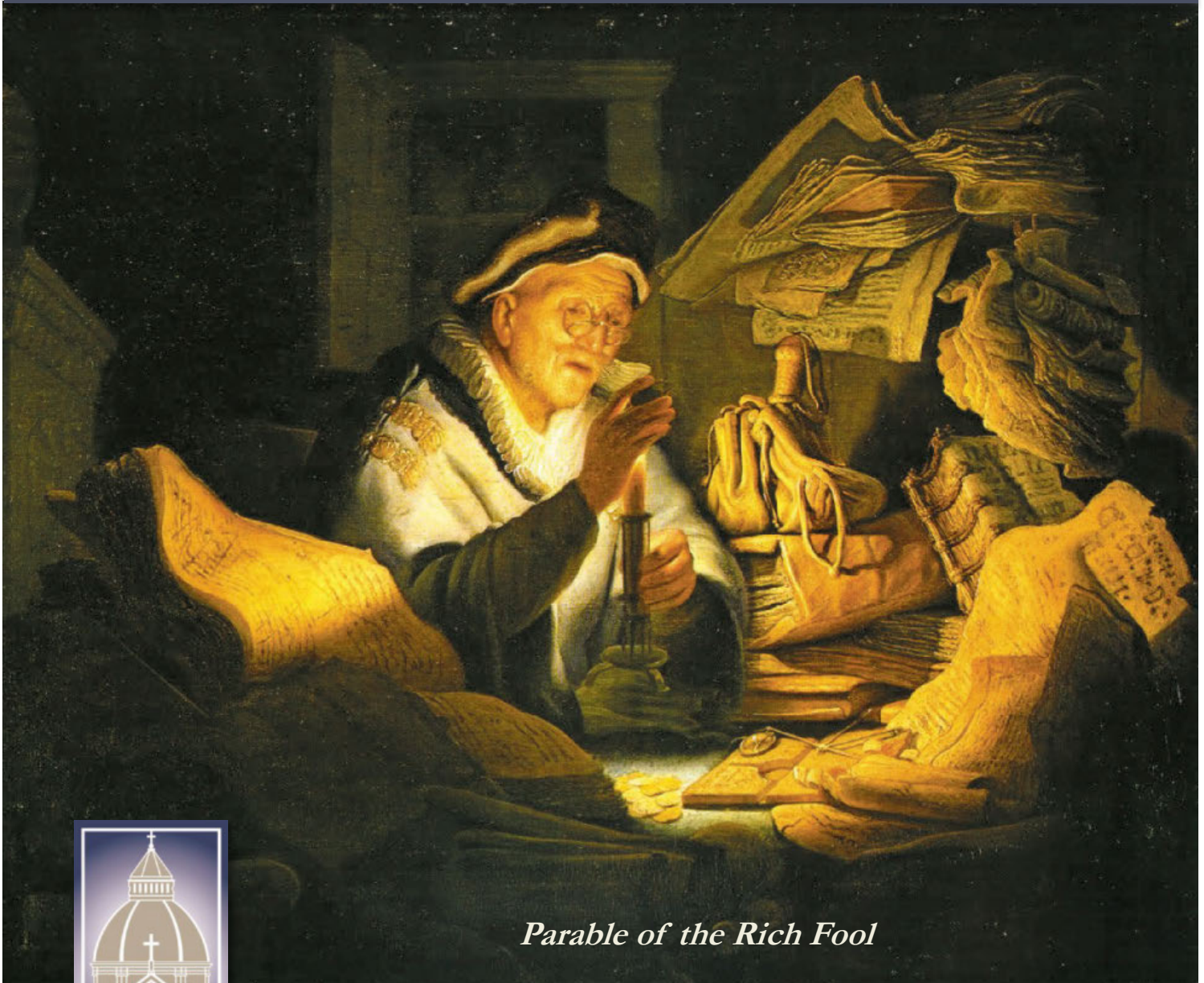


18TH SUNDAY IN ORDINARY TIME

SUNDAY, JULY 31, 2022



Parable of the Rich Fool

1017 11th Street - Sacramento, CA 95814 | 916-444-3071



CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

MASS SCHEDULE

* Livestream available on Sundays & Holy Days of Obligation

Sunday | Domingo

English 8:00 am
English 10:00 am*
Español 12:00 pm*
Chinese 2:00 pm*
English 4:00 pm
Español 6:00 pm

Monday - Friday

Lunes - Viernes
12:10 pm

Saturday | Sábado

NO VIGIL MASS

ADORATION

Wednesday & Thursday
1:00 pm to 4:00 pm

RECONCILIATION

Monday - Friday | Lunes - Viernes

11:30 am to 12:00 pm

Saturday | Sábado

4:00 pm to 5:00 pm

Connect with us!



cathedralsacramento.org

MASKS ENCOURAGED INDOORS

READINGS/MASS INTENTIONS

Page 2 | Sunday, July 31, 2022 | 18th Sunday in Ordinary Time

STEWARDSHIP REFLECTION

Today's Gospel passage comes as a pat on the back from Heaven for all of us striving to live a stewardship way of life. It reminds us why we live the way we do and why we make the choices we make. Let's face it, if we truly embrace this way of life, there will be people who find our choices — based on serving God and others — downright foolish. But let's see what God thinks. Spoiler alert: turns out Christian stewards are not the fools!

In this passage, Jesus makes it clear that life is not about "stuff" as he tells the parable of the wealthy businessman who thought he had everything figured out. The man had such an abundance of stuff that he didn't have room to store it all. So, thinking of earthly things and not on what is above, he decided to build a bigger place to store all that stuff. Patting himself on the back, he thought about what good times he would have in the years ahead. But Jesus tells us that day would turn out to be the man's last day on the earth. And he had spent it thinking only of himself. How foolish! Don't be ashamed of living differently from the people around you. Be confident as you set priorities based on what is above. You are wise in God's eyes, Christian steward. And you will be rich in what matters most.



Too Much Stuff?
Consider donating to
St. Vincent de Paul
THRIFT STORE

2275 Watt Avenue
Sacramento, California 95825
(916) 972-1212

Hours: 10am - 6pm

Donation hours: 10am - 4pm

Donations are accepted at the loading dock around the back of the store.

Need more stuff?
Use AmazonSmile and help the Cathedral!

For every purchase, the Cathedral receives a donation. Thank You!



amazon smile
You shop. Amazon gives.

READINGS AND OBSERVANCES

Sunday 7/31

18th Sunday in Ordinary Time

Ecc1 1:2; 2:21-23/Ps 90:3-4, 5-6, 12-13, 14, 17 [1]/Col 3:1-5, 9-11/Lk 12:13-21

Monday 8/1

St. Alphonsus Liguori, Bishop and Doctor of the Church

Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102/Mt 14:13-21

Tuesday 8/2

St. Eusebius of Vercelli, Bishop; St. Peter Julian Eymard, Priest

Jer 30:1-2, 12-15, 18-22/Ps 102:16-18, 19-21, 29 and 22-23/Mt 14:22-36

Wednesday 8/3

Wednesday of week 18 in Ordinary Time

Jer 31:1-7/Jer 31:10, 11-12ab, 13/Mt 15:21-28

Thursday 8/4

St. John Vianney, Priest

Jer 31:31-34/Ps 51:12-13, 14-15, 18-19/Mt 16:13-23

Friday 8/5

The Dedication of the Basilica of St. Mary Major

Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab, 39abcd, 41/Mt 16:24-28

Saturday 8/6

The Transfiguration of the Lord

Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Lk 9:28b-36

Sunday 8/7


19th Sunday in Ordinary Time

Wis 18:6-9/Ps 33:1, 12, 18-19, 20-22 [12b]/Heb 11:1-2, 8-19/Lk 12:32-48

Let's Talk Parish!
CATHEDRAL OF THE BLESSED SACRAMENT

This Cathedral podcast seeks to create a greater sense of community among our parishioners. Each episode features Cathedral staff member or parishioner in a casual discussion with host Christian Jensen. If you would like to participate as a guest, please contact us: 916-545-5376 or <https://is.gd/talkparish>

OUR LADY of the ROSARY, PRAY FOR US!



Come Pray with Us!
Friday Mornings 7:30 am
Sunday Mornings 11:15 am Bilingual

MASS INTENTIONS

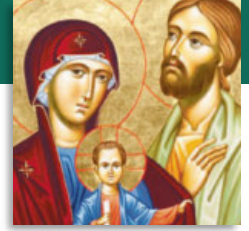
	Carol Lumagui +; Primo & Erlinda Esquejo +; Ryan Lumagui +; Gloria Ramirez +; Frances Nunez +; Elias Nunez +; Eva Nunez S.I.; Ramon Santos +; Mark Christian Pasamonte +; People of the Parish S.I.
Sunday 7/31	
Monday 8/1	Alice Walker S.I.
Tuesday 8/2	Camilo Martinez S.I.
Wednesday 8/3	Alice Walker S.I.
Thursday 8/4	Alice Walker S.I.
Friday 8/5	Vincente +

FAITH FORMATION REGISTRATION

Sunday, July 31, 2022 | 18th Sunday in Ordinary Time | Page 3

REGISTER on Cathedral homepage. Faith Formation begins in SEP 2022

REGÍSTRESE en la página de inicio de la Catedral. La formación en la fe comienza en septiembre de 2022



The Family Formation has Two Parts
La formación familiar tiene dos partes

PART 1

At the PARISH
en la PARROQUIA

TWO Meetings per month
for the whole family.

DOS Reuniones por mes para toda la familia.

Sessions will be / Las sesiones serán:

- Domingo 10am—en Español
- Sunday 12:30pm—in Chinese
- RCIA Families—Sundays after 10am Mass
- Saturday 10am—in English
- Tuesday 6pm—in English

Responsibility of Parents/Padres:

one meeting a month for instruction on month's topic. One second meeting each month will focus on building community. una reunión al mes para instrucción sobre el tema del mes. Una segunda reunión al mes se enfocará en construir una comunidad.

Responsibility of Students/Estudiantes:

once a month with a catechist in classrooms. One second meeting each month for a fun community activity. For Year 1 and Year 2 Sacraments a third meeting each month. una vez al mes con un catequista en las aulas. Una segunda reunión cada mes para una actividad comunitaria divertida. Para los Sacramentos del Año 1 y Año 2, una tercera reunión cada mes.

Role of Catechists/Catequistas:

will meet with the children providing additional support as they prepare to receive their sacrament. Catequistas: se reunirán con los niños para brindarles apoyo adicional mientras se preparan para recibir su sacramento.



PART 2

AT HOME / A CASA

Parents/Padres a Casa:

Will lead their children in completing the "at home" activities.

Guiarán a sus hijos para que completen las actividades "en casa".

Students/Estudiantes a Casa:

Are responsible for developing their prayer life and keep up their spiritual journey journals.

Serán responsables de desarrollar su vida de oración y de mantener sus diarios de viaje espiritual.

Your family-assigned catechist – Will be available during the month to support you by answering questions and providing resources.

Su catequista asignado por la familia: estará disponible durante el mes para apoyarlo respondiendo preguntas y brindándole recursos.

Children Preparing for Sacraments

of Confession, Eucharist, and Confirmation will receive sacramental preparation classes once a month. Children and their Families must be enrolled and participate in faith formation, **A Family of Faith.**

RCIA for Families

Designed for Children and/or Parents needing Baptism, and/or Confirmation and Eucharist. These classes give a introduction to faith to families before instructing in the Sacraments. No former faith formation is required.

Walk by Faith

CATHEDRAL TOURS



For those of you who may be interested in the history, art, and restoration of the Cathedral, please join one of our docents for a tour beginning at the baptismal font following the closing hymn after the 8:00am and 10:00 am English Masses and after the 12 Noon Spanish Mass. Our Docents will share with you how the Cathedral is such an important part of early California history. Learn about our beautiful and important art works and how symbolism in these art works is so integral to our Catholic Faith. Learn more at: <https://is.gd/cathedraltourresources>



Holy Hour of Reparation
Friday, August 5, 2022

The First Friday of each month immediately following the 12:10 Mass in the Blessed Sacrament Chapel.

"Our hours of adoration will be special hours of reparation for sins and intercession for the needs of the whole world."

- St. Teresa of Calcutta

Formando las familias Católicas usando *A Family of Faith.*
Una Familia de Fe.

PASTORS CORNER

Page 4 | Sunday, July 31, 2022 | 18th Sunday in Ordinary Time



On June 19th of this year, the Catholic dioceses of the United States began a three-year Eucharistic Revival. In an effort to increase awareness and knowledge about what we teach and believe about the Eucharist, the hope is that those

who don't believe or understand the Real Presence of Christ in the Eucharist will gain a deeper understanding and appreciation of the sacrament. This will be an exciting endeavor throughout our own Diocese of Sacramento in which the beauty and transforming love of the Eucharist is rightfully outshining all other "issues" of the church and world.

Understanding the mystery of the sacrament of the Eucharist makes this revival somewhat complicated. It's clear that the bishops of the U.S. want to emphasize that the Real Presence of Jesus the Christ is present in the species of bread and wine, a Eucharistic Revival will embrace a much larger and greater understanding of this mystery. None of us fully comprehend the beauty and love that invites us into the Eucharistic banquet, so as Church we realize that even though we profess the truth of the Real Presence, we as believers very seldom live out the

mystery of this truth. This is something we accept, after all we are talking about mystery. It can, however, look to some people both within the church and outside of it, that this mystery is rather a myth and therefore, doubt or deny the truth of it. We who do believe are always challenged to live out the Real Presence of Jesus by living holy lives that will help transform and make believers of all people.

We do believe that Jesus is truly present in the Eucharist. This change is not simply about the transubstantiation of bread and wine into His body and blood, but about the transubstantiation of His entire flock (the Church) into His body and blood. A Eucharistic Revival necessarily moves us beyond teachings to living out the truths of these mysteries. The teaching and understanding of the Real Presence must be lived out in real life. The gift of the Eucharist in which we are invited to share in the gratitude of the Son's pure love offered to the Father, and the Father's pure love accepting that offering, must always transform our lives, the life of the Church, and the life of the world. Our three-year Eucharistic Revival is truly about reviving our lives, an endeavor which extends beyond our own lifespans, and which requires a lot more space and knowledge than my little pastor's corner can afford. God bless you all.

Fr. Michael

Real Presence, Real Life



Presencia Real, Vida Real

El 19 de junio de este año, las diócesis católicas de los Estados Unidos comenzaron un avivamiento eucarístico de tres años. En un esfuerzo por aumentar la conciencia y el conocimiento sobre lo que enseñamos y creemos sobre la Eucaristía, la esperanza es que aquellos que no creen o no entienden la Presencia Real de Cristo en la Eucaristía obtengan una comprensión y apreciación más profundas del Sacramento. Este será un esfuerzo emocionante en toda nuestra propia Diócesis de Sacramento en el que la belleza y el amor transformador de la Eucaristía está eclipsando legítimamente todos los demás "problemas" de la iglesia y el mundo.

Comprender el misterio del sacramento de la Eucaristía hace que este avivamiento sea algo complicado. Está claro que los obispos de los Estados Unidos quieren enfatizar que la Presencia Real de Jesús el Cristo está presente en las especies de pan y vino, un Avivamiento Eucarístico abrazará una comprensión mucho más y más grande de este misterio. Ninguno de nosotros comprende plenamente la belleza y el amor que nos invita al banquete eucarístico, por lo que como Iglesia nos damos cuenta de que, aunque profesamos la verdad de la Presencia Real, nosotros, como creyentes, muy rara vez vivimos el misterio de esta verdad. Esto es algo que aceptamos, después de todo estamos

hablando de misterio. Puede, sin embargo, mirar a algunas personas, tanto dentro de la iglesia como fuera de ella, que este misterio es más bien un mito y, por lo tanto, duda o niega la verdad del mismo. Nosotros, los que creemos, siempre tenemos el desafío de vivir la Presencia Real de Jesús viviendo vidas santas que ayudarán a transformar y hacer creyentes a todas las personas.

Creemos que Jesús está verdaderamente presente en la Eucaristía. Este cambio no se trata simplemente de la transubstanciación del pan y el vino en Su cuerpo y sangre, sino de la transubstanciación de todo Su rebaño (la Iglesia) en Su cuerpo y sangre. Un Avivamiento Eucarístico necesariamente nos mueve más allá de las enseñanzas para vivir las verdades de estos misterios. La enseñanza y la comprensión de la Presencia Real deben ser vividas en la vida real. El don de la Eucaristía en la que estamos invitados a compartir la gratitud del amor puro del Hijo ofrecido al Padre, y el amor puro del Padre aceptando esa ofrenda, debe transformar siempre nuestras vidas, la vida de la Iglesia y la vida del mundo. Nuestro Avivamiento Eucarístico de tres años se trata verdaderamente de revivir nuestras vidas, un esfuerzo que se extiende más allá de nuestra propia esperanza de vida, y que requiere mucho más espacio y conocimiento de lo que el rincón de mi pequeño pastor puede permitirse. Dios los bendiga a todos.

P. Michael

Stewardship Focus

Joshua's House Volunteer Hospice is designed as a community-based adult group home that will offer comfort care, shelter, clothing, and meals to terminally ill, homeless men and women transferred from local health systems. Quality hospice care will then be provided by local non-profit hospice providers from Dignity Health, Sutter Health, Kaiser Permanente, UC Davis Home Health Care & Hospice Program, and Yolo Hospice. There will be no cost to residents, their families, or insurance providers.

Joshua's House will be located on City-owned property at 3630 Larchwood Drive, Sacramento, CA 95834. The one-acre property has been leased for 25 years and renewable for another 25 years at no rent. Joshua's House will pay property taxes. The site will have six ADA-compliant manufactured homes that will house 15 residents initially with room to add three more homes allowing for a total of 24 residents.

Educational opportunities will include practicums and internships for medical, nursing, and social work students to learn more about the homeless population, end-of-life issues, and hospice care. In addition, trained and certified volunteers will serve as End-of-Life Doula's while other volunteers will be trained in hospice care and assist in caring for residents along with the appropriate staff.

We are raising funds now to build the foundations, do the paving and landscaping, and connect utilities. We welcome donations and, once we open, we welcome folks who would like to volunteer! Please contact Marlene Fitzwater at m.fitzwater@thehcrci.org for more information.

Joshua's House will open in late 2022 or early 2023

The logo for Joshua's House Volunteer Hospice features a stylized house icon above the text "joshua's house" in a lowercase, sans-serif font. Below this, the words "VOLUNTEER HOSPICE" are written in a smaller, all-caps, sans-serif font.

'...I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'

Jesus teaches us not to be greedy



In today's Gospel reading, a man tells Jesus that his brother is being unfair to him. But Jesus knows that the man is just being greedy, so He tells him the parable of the rich farmer. One year he had such a good harvest that he couldn't fit it all into his barns. He tore down his old barns and built new ones, so that he could store his food for many years. But just when he thought he would be able to rest and enjoy his food, God told him that he would die.

This parable is a warning against being greedy. Jesus is not saying that we should not save some food or that we shouldn't save our money. He is just telling us to remember that we are going to die one day, and then everything we saved is going to be useless for us. He wants us to use the things we have wisely, but not be too attached to them.



Think of something that is really special to you. How would you feel if you lost it or it was taken away? Do your feelings show that you care too much about things? Try to think of your belongings in such a way that if you lost them you wouldn't be too upset. After all, none of your stuff is going to matter to you when you die!

Answer to the Puzzle on front page: Blessed are the poor in spirit. Answer to the Rich Farmer Word-Find: Don't be greedy.

www.thekidsbulletin.com



Jesus nos enseña no ser codiciosos.

En la lectura del Evangelio de hoy, un hombre le dice a Jesús que su hermano está siendo injusto con él. Pero Jesús sabe que el hombre solo está siendo codicioso, así que le cuenta la parábola del granjero rico. Un año tuvo una cosecha tan buena que no pudo meterla toda en sus graneros. Derribó sus viejos graneros y construyó otros nuevos, para poder almacenar su comida durante muchos años. Pero justo cuando pensó que estaría seguro para descansar y disfrutar de su comida, Dios le dijo que moriría.

Esta parábola es una advertencia contra la avaricia. Jesús no está diciendo que no deberíamos tener algo de comida o que no deberíamos ahorrar nuestro dinero. Él simplemente nos está diciendo que recordemos que vamos a morir un día, y entonces todo lo que ahorremos no nos servirá de nada. Él quiere que usemos sabiamente las cosas que tenemos, pero que no nos apeguemos demasiado a ellas.

Piensa en algo que sea realmente especial para ti. ¿Cómo te sentirías si lo perdieras o te lo quitaran? ¿Tus sentimientos muestran que te preocupas demasiado por las cosas? Trate de pensar en sus pertenencias de tal manera que si las pierde no se enfade demasiado. ¡Después de todo, ninguna de tus cosas te importará cuando mueras!



Please pray for the children receiving Jesus for the first time in Holy Communion this weekend and in the coming weeks.

Throughout the Summer the First Communion Class will celebrate the Sacrament with their families at their regular Mass times. We hope this will be a very special experience for them.

The Gift Shop Is **CLOSED IN JULY**



Reopening in August by appointment

TEXT-TO-GIVE
ONLINE DONATIONS
Regístrate para este servicio
Register for this service at:
www.is.gd/text2give



Thank You!

Gracias!



This coming year our Family Catechesis focuses on the moral life and what it means to live the way God wants us to live. From the Ten Commandments to the Beatitudes to the Great Commandment. Throughout salvation history, God has provided us with models for living virtuously. Ultimately, He sent us Christ Himself, who gives us the perfect model of holiness and calls us to live like Him and in Him. Are you Ready? See p.3 of the bulletin for more details. We can't wait!

Este próximo año nuestra Catequesis Familiar se enfoca en la vida moral y lo que significa vivir de la manera que Dios quiere que vivamos. De los Diez Mandamientos a las Bienaventuranzas al Gran Mandamiento. A lo largo de la historia de la salvación, Dios nos ha proporcionado modelos para vivir virtuosamente. En definitiva, nos envió a Cristo mismo, quien nos da el modelo perfecto de santidad y nos llama a vivir como Él y en Él. ¿Estás listo? Consulte la página 3 del boletín para obtener más detalles. ¡No podemos esperar!

Upcoming Faith Formation Dates

Próxima formación en la fe

JULY	ONLINE REGISTRATION OPEN Family Faith Formation In person sessions beginning SEPTEMBER 2022!
SUNDAY JULY 31	RCIA BOW—8AM Mass 1st Communion—4PM Rosalyn Mulder Liliana Rabago 1era Comunion—6PM Dilan Benavides Pablo Moran Jose Moran Mia Santana
MONDAY AUG 1	RCIA in Person 7:00 pm—Mercy Hall

Kids corner!

Esquina de niños

The Rich Farmer Word-Find

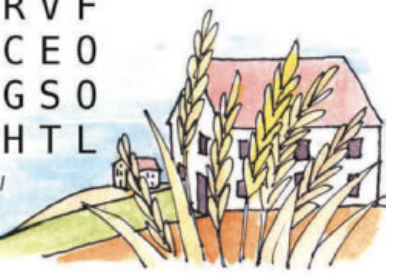
"Take care to guard against all greed, for though one may be rich, one's life does NOT consist of POSSESSIONS." There was a rich man whose LANDS PRODUCED a BOUNTIFUL HARVEST. He asked himself, 'What shall I do, for I do not have SPACE to store my harvest?' And he said, 'This is what I shall do: I shall TEAR down my BARNs and build LARGER ones. There I shall store all my GRAIN and other GOODS and I shall SAY to MYSELF, "Now as for you, you have so MANY good things STORED up for many years, REST, EAT, DRINK, be MERRY!" But GOD said to him, "You FOOL, this NIGHT your LIFE will be DEMANDED of you; and the THINGS you have PREPARED, to whom will they belong?"

Thus will it be for all who store up treasure for themselves but are not RICH in what matters to God.

M D O P B A R N S E A T
E N P R O D U C E D T B
R R O E U E D R I N K M
R I S P N M Y S E L F A
Y C S A T A E G R A I N
G H E R I N T E A R H Y
O R S E F D N O T G A G
O E S D U E L I F E R R
D S I E L D G O D R V F
S T O R E D S P A C E O
L A N D S T H I N G S O
E D S A Y Y N I G H T L

_____,
_____.

Find the words from today's Gospel that are written in CAPITALS. Use the left over letters to fill in the blanks at the end.



SACRAMENTO CHINESE CATHOLIC COMMUNITY

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Tel: 916-583-8306

Email: sccc.contact@gmail.com

Instagram: <https://is.gd/SCCCintagram>

Website: www.sacchineseatholic.org/

 [@sacchineseatholic](https://www.facebook.com/sacchineseatholic)



Chinese Portal



A Glimpse of Spirituality 靈修一瞥33

Fr. Abraham Chiu 趙必成神父

The world emphasizes class. Sometimes the church is also polluted that it only focuses on who is superior and who is inferior. To put it bluntly, they all obey the authority, and even more so, worship of the power.

This is the good news from Jesus, “No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.”

As a matter of fact, sinners are not even worthy of being God’s slaves because God has thousands of angels. However, through his incarnation, death, and resurrection, Jesus manifests to the world his perfect revelation of love. The noun “servants” (doulos) can be interpreted as slaves. Jesus did not command the disciples to do this and that. He just became the friend of the sinners.

“Friends” (philous) here means collaborators. Jesus invited sinners to be his partners for building up the kingdom of heaven. Thus, the relationship between Jesus and his disciples is like sisters and brothers. People can see a circle of community that Jesus is one dot of the circumference, not even the center of the circle. There is no distinction between high and low because the kingdom of heaven is the perfect oneness.

Being a collaborator of Jesus’ salvation, one must follow Jesus as to love the heavenly Father and obey the command of love. The greatest message that the heavenly Father has revealed to the world in Jesus is that God loves all humans: “For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.” (John 3:16)

How do Christians cooperate with Jesus sincerely?

Jesus said, “You should go and bear fruit and that your fruit should abide.”

The Greek verb “abide” (menē) denotes that the disciples should bear the fruit of the great love, i.e. remaining in Jesus. This fruit is the testimony of the believers to the Father. Moreover, like Jesus, the testimony is the glorification of the Father.

Jesus took his death and resurrection as to reveal the glory of the Father’s love. Thus, the fruit of the disciples is their love for each other so that the world will see the glory of the Father.

Love lights up the darkness of the world and opens the eyes of people to see the glory of God.

世界強調階級，有時候教會也受污染，只放眼在誰高誰低，說白，都是服從權力，更說白，是崇拜權勢。

聆聽耶穌福音的福氣，就在他說“我不再稱你們為僕人，因為僕人不知道他主人所做的事。我稱你們為朋友，因為凡由我父聽來的一切，我都顯示給你們了。”

本來，罪人連當天主奴隸都不配，因為天主有千萬天使，可是，耶穌的愛，就在為罪人降生成人以及死亡復活，完美啟示。

“僕人” (doulos) 可以解作奴隸，耶穌沒有高高在上命令門徒去做這做那，他成為罪人的朋友。

“朋友” (philous) 這裡意指合作者，耶穌邀請罪人做他天國合夥人，關係如兄弟姐妹，沒有高低之分，因為天國就是完美的“一”。

要做耶穌救贖工程的合作者，就要跟隨耶穌去愛天父，聽從天父愛的命令，這就是天父在耶穌內向世界啟示的最大喜訊 – 天主愛人：“天主竟這樣愛了世界，甚至賜下了自己的獨生子，使凡信他的人不至喪亡，反而獲得永生。” (若3:16)

如何跟耶穌衷誠合作？

耶穌說：“去結常存的果實。”

“常存” (menē) 按照希臘本是“留在” (remain, abide)，門徒要結出留在耶穌大愛的果實，這果實是信徒的作證，作證如耶穌一樣，是光榮天父。耶穌以他的死亡復活去啟示天父愛的光榮，門徒的果實，也就是他們的彼此相愛，讓世界看到天父的光榮。

愛，點燃世界黑暗，讓世界看到天主光榮

SACRAMENTS AND PREPARATION

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ANOINTING OF THE SICK

Make an appointment by calling the parish office.

BAPTISM for INFANTS PREPARATION

Classes located in the Cathedral. *English*: 1st Thursday of the month at 7pm. *Spanish*: 2nd Thursday of the month at 7pm.

BAPTISM

Contact Deacon John at the Parish Office igisla@cathedralsacramento.org; 916-444-3071 Ext.22
Baptisms are scheduled in English at 9 AM on the first and third Saturday of each month; and in Spanish at 9 AM on the second and fourth Saturday of each month.

CONFESSION/RECONCILIATION

Monday—Friday: 11:30 am to 12:00 pm
Saturday: 4:00 to 5:00 pm

CONFIRMATION

The Cathedral offers programs of formation for the Sacrament of Confirmation to youth (7th grade and older) and Adults. Go to:
www.cathedralsacramento.org/faithformation

HOLY EUCHARIST

Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details at cathedrafaithformationsac@gmail.com

HOLY ORDERS

Priests and deacons are ordained to perform ministerial roles in the community. To learn more about the priesthood and /or deaconate, contact Fr. Mémo Hernandez at 916-733-0258.

MARRIAGE PREPARATION

The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

MATRIMONY

No new bookings until June 2022.
Contact Titi Kila at tkila@cathedralsacramento.org.



CATHOLIC VIEWPOINT FAITH, HOPE & LOVE

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Shalom World TV – Tuesday at 12:30 pm

Comcast Ch 20 – Sunday 7:00 am and

Thursday 5:00 pm

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CATECHIST PREPARATION

Desire to help us pass on the faith to adults and children? To learn more and to complete your application go to: <https://is.gd/cathechistapplication>.

FAMILY FAITH FORMATION AND EDUCATION

English and Spanish

The Cathedral offers weekly encounters for families to grow in faith together. Go to:

www.cathedralsacramento.org/faithformation

RITE OF CHRISTIAN INITIATION FOR ADULTS/ CHILDREN (RCIA) Adults:

Go to: <https://is.gd/CathedralSacramentoRCIA>.

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PARISH INFORMATION

Page 10 | Sunday, July 31, 2022 | 18th Sunday in Ordinary Time

MINISTRIES AND CONTACTS

SACRED LITURGY

Altar Servers

Michael Ognisty, mfognisty@msn.com

Cathedral Choir

Rex Rallanka, Director of Music, rrallanka@cathedralsacramento.org

Spanish Choir (12:00 pm) **Spanish Choir (6:00 pm)**

Jerry Vanoye Ricardo Zavala

Extraordinary Ministers of Holy Communion

Amy McCormick, ammccormick@att.net

Greeters

Ruben Arocan, rubano_italiano@yahoo.com

Lectors

Maggie Jones, lector@cathedralsac.org

Ushers

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

PRAYER

Adoration

Titi Kila, cbsadoration@gmail.com

Friday Morning Rosary Group

John Fairbanks, john@capitolmr.com

Prayer Chain

Regina Fagan, prayer.chain.sacramento@gmail.com

Sunday Mass Rosary Group

John Fairbanks, john@capitolmr.com

FAITH FORMATION AND CATECHESIS

Catechists for Religious Education Ministry

Sr. Lisa Marie Doty, FDCC, cathedralfaithformationsac@gmail.com

Catechists for Religious Education Ministry/Spanish

Deyanira Galvez, Galvez.dgv@gmail.com

Rite of Christian Initiation for Adults (RCIA) Support Ministry

Sr. Lisa Marie Doty, FDCC, RCIA@cathedralsacramento.org

Catechesis of the Good Shepherd

For ages 3+ David Vincent, admin@youngsheep.org; www.youngsheep.org

SOCIAL and COMMUNITY SERVICE

Brown Bag Lunch Ministry

Marilynn Fairgood, Marilyn_Fairgood@att.net

Cathedral Docents Tour Ministry

Jill Pease, peasejill@gmail.com

Festival of Trees

Paula Trujillo, trupaula@gmail.com

Front Door Ministry

Deacon Hilbert, hilbertdoheva@aol.com

Gift Shop Volunteers

Susan Moeller, susandurand@ymail.com

Hospitality

Celeste Gisla, jfgisla@att.net

Office Ministry

Victoria Ramos, vramos@cathedralsacramento.org

Outreach Ministry to the Homebound

Deacon Omar Bardales, omarcpa@att.net

Media Ministry

Titi Kila, communication@cathedralsac.org

Respect Life Ministry

Liliana Balderrama, michoacan8888@gmail.com

Volunteer Corps

Tom Waddock, tomwaddock@yahoo.com or 916-444-3071, x 36

COMMUNITY GROUPS

Benedictus Youth Group

Titi Kila, benedictusyg@gmail.com

Cathedral A.C.T.S.

John Fairbanks, actscathedralsacto@gmail.com

Cathedral Young Adults

Victoria Ramos, cathedralrya@gmail.com

Chinese Community

John Wong, jwong@live.it

Knights of Columbus

Jaime Elizaldi, jaime.elizaldi@gmail.com

Spanish Parents Group Leaders

Leticia Hilbert, leticia_hilbert@hotmail.com

PASTORAL AND ADMINISTRATIVE STAFF

Fr. Michael O'Reilly, *Pastor/Rector*

Fr. Abraham Chiu, *Chinese Mass*

Fr. Mémo Hernandez, *In Residence*

Fr. Michael Kiernan, *In Residence*

Deacon Omar Bardales

Deacon Gary Brys, *Business Manager*

Deacon John Gisla

Deacon Edgar Hilbert

Tom Waddock, *Cathedral Manager*

Sr. Lisa Marie Doty, FDCC

Director of Faith Formation and Education

Rex Rallanka, *Director of Music*

Michael Ognisty, *Sacristan*

Victoria Ramos, *Secretary*

Katie McAllister, *Bookkeeper*

Titi Kila, *Wedding Coordinator*

Chris Houlemard, *Bulletin/Webmaster*

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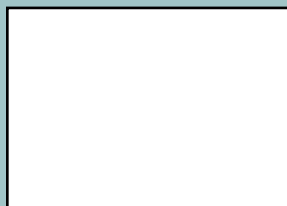
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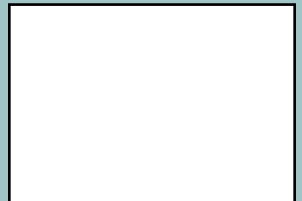
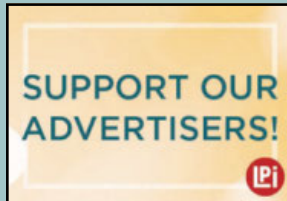
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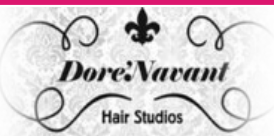
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