



CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

August 25, 2024 | Twenty-First Sunday in Ordinary Time

MASS SCHEDULE

SUNDAY | DOMINGO

8:00 am	English
10:00 am	English*
12:00 pm	Español*
2:00 pm	Chinese*
4:00 pm	English
6:00 pm	Español

*Livestream available.

Monday—Friday
Lunes—Viernes
12:10 pm

ADORATION

ADORACIÓN

Wednesday & Thursday
Miércoles y Jueves
1:00 pm - 4:00 pm

RECONCILIATION

RECONCILIACIÓN

Monday—Friday
Lunes—Viernes
11:30 am—12:00 pm

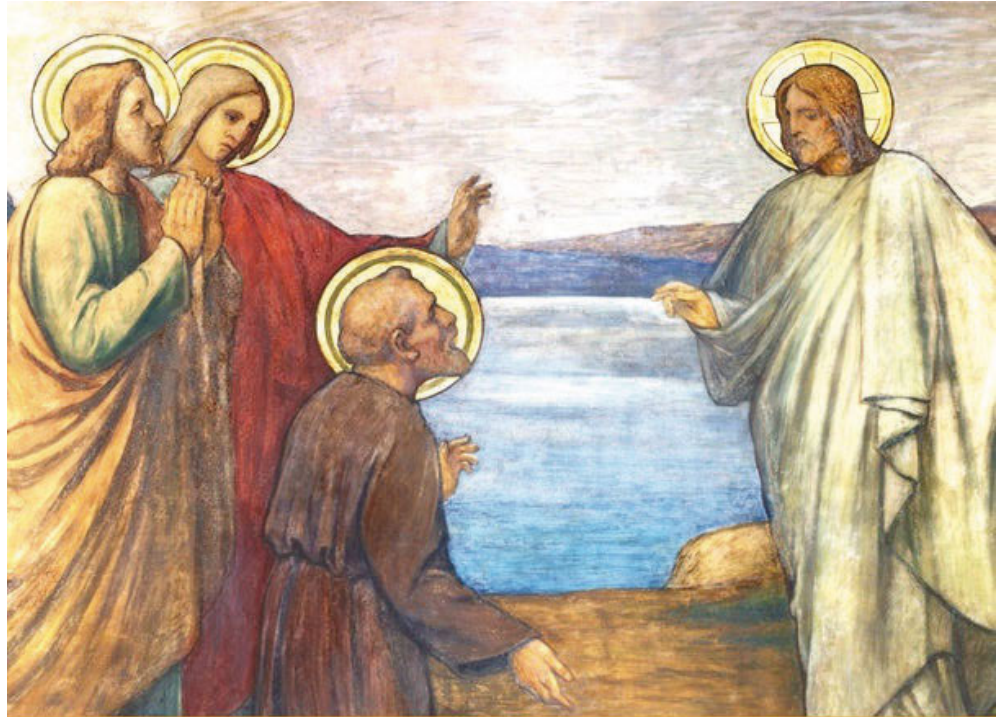
Saturday | Sabado
4:00 pm—5:00 pm

CATHEDRAL HOURS

Monday—Friday
10:00 am—4:00 pm

OFFICE HOURS

Monday—Friday
9:00 am— noon & 1 pm—4 pm



21ST SUNDAY IN ORDINARY TIME

Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God." - Jn 6:67-69

Entonces Jesús les dijo a los Doce: "¿También ustedes quieren dejarme?" Simón Pedro le respondió: "Señor, ¿a quién iremos? Tú tienes palabras de vida eterna; y nosotros creemos y sabemos que tú eres el Santo de Dios". - Jn 6, 67-69

1019 11th Street, Sacramento, CA 95814

916-444-3071 | Blessed@cathedralsacramento.org

www.CathedralSacramento.org

Office and church closed
for Labor Day next
Monday, September 2 .

Confessions and Mass
unchanged.

Connect with us!



Want something in the bulletin and website? Just email communication@cathedralsac.org

Events and Information



KEEP THE FLAME ALIVE

Wednesdays, 7:00 pm via Zoom

Nourish your faith and feel the scriptures as Father O'Reilly leads us in study of the Gospel of John.

Contact Donna: flamealive22@gmail.com



THE HOLY ROSARY

1st and 3rd Wednesdays 6pm

St. Josephine Bakhita Room, lower level.
praytherosarywithus@yahoo.com

RECONCILIATION

Monday - Friday

11:30 am to 12:00 pm

Saturday 4:00 pm to 5:00 pm

ADORATION

Wednesday & Thursday

1:00 pm to 4:00 pm



HOLY HOUR OF REPARATION

Friday, September 6 First Friday of each month immediately following the 12:10 Mass in the Blessed Sacrament Chapel.

MANTENGA VIVA LA LLAMA

Miércoles, 7:00 pm vía Zoom

Nutre tu fe y siente las Escrituras mientras el Padre O'Reilly nos guía en el estudio del Evangelio de Juan.

Contacto con Donna: flamealive22@gmail.com

EL SANTO ROSARIO

1er y 3er miércoles, 6:00 pm

Aula St. Josephine Bakhita, nivel inferior.
praytherosarywithus@yahoo.com

RECONCILIACIÓN

Lunes - Viernes

11:30 am to 12:00 pm

Sábado 4:00 pm to 5:00 pm

ADORACIÓN

Miercoles y Jueves

1:00 pm to 4:00 pm

HORA SANTA DE LA REPARACIÓN

Viernes 6 de septiembre Primer viernes de cada mes inmediatamente después de la Misa de las 12:10 en la Capilla del Santísimo Sacramento.

SUNDAY CATHEDRAL TOURS

English at 9am and 11am & Spanish at 1pm

Docents share how the Cathedral is such an important part of early California history. Learn how our beautiful and important art works have symbolism integral to our Catholic Faith.

TOURS DE LA CATEDRAL DEL DOMINGO

Español a las 1 pm y inglés a las 9am y 11am

Los docentes comparten cómo la Catedral es una parte importante de la historia temprana de California. Conozca cómo nuestras hermosas e importantes obras de arte tienen un simbolismo integral para nuestra fe católica.

In re: The Roman Catholic Bishop of Sacramento, Case No. 24-21326
U.S. Bankruptcy Court for the Eastern District of California

Notice of Deadline for Filing Claims: October 1, 2024

YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM AGAINST THE DIOCESE OF SACRAMENTO

On April 1, 2024, The Roman Catholic Bishop of Sacramento aka Diocese of Sacramento filed a chapter 11 bankruptcy petition for protection under title 11 of the United States Code.

If you were sexually abused by any person connected with the Diocese, you must file a claim so as to be received by October 1, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Diocese.

Claims based on acts or omissions of the Diocese that occurred before April 1, 2024, must be filed on or before October 1, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before April 1, 2024.

For more information on how to file a claim or about the bankruptcy, please visit: <https://www.donlinrecano.com/rcbsacramento>, or contact the Debtor's claims agent Donlin, Recano, & Company, Inc. via email at rcbsacramentoinfo@drc.equiniti.com or by phone at 1-866-714-7301; or visit the Debtor's website at <https://scd.org> and follow the links for Chapter 11 filing.

In re: El Obispo Católico Romano de Sacramento, Caso No. 24-21326
Tribunal de Bancarrota de los Estados Unidos Para el Distrito Este de California

Notificación de fecha límite para presentar reclamaciones:
1 de Octubre de 2024

USTED PUEDE TENER UNA DEMANDA DE ABUSO SEXUAL U OTRA DEMANDA CONTRA LA DIÓCESIS DE SACRAMENTO

El 1 de abril de 2024, el Obispo Católico Romano de Sacramento, también conocido como Diócesis de Sacramento, presentó una petición de bancarrota del capítulo 11 para obtener protección bajo el título 11 del Código de los Estados Unidos.

Si usted fue abusado sexualmente por cualquier persona relacionada con la Diócesis, debe presentar su reclamo para que se reciba antes del 1 de octubre de 2024, o de lo contrario, se le prohibirá y excluirá para siempre hacer valer dicha reclamación contra la Diócesis.

Las reclamaciones basadas en actos u omisiones de la Diócesis que ocurrieron antes del 1 de abril de 2024, deben presentarse el 1 de octubre de 2024 o antes, incluso si dichas reclamaciones no están ahora fijas, liquidadas o ciertas o no se vencieron o se volvieron fijas, liquidadas o ciertas antes del 1 de abril de 2024.

Para obtener más información sobre cómo obtener y presentar un reclamo o sobre la bancarrota, visite: <https://www.donlinrecano.com/rcbsacramento>, o comuníquese con el agente de reclamos del Deudor, Donlin, Recano & Company, Inc., por correo electrónico al rcbsacramentoinfo@drc.equiniti.com o por teléfono al 1-866-714-7301; o visite el sitio web del Deudor en <https://scd.org> y siga los enlaces para la presentación del Capítulo 11.



TODAY! SUNDAY, AUGUST 25

Toilet paper is the MOST requested item by people in need to our Front Door Ministry.

So TODAY, you can help by donating toilet paper to volunteers in the vestibule before the 10am, noon, 4pm and 6pm masses.

For details contact Deacon Hilbert—hilbertdoheva@aol.com

Thank you to everyone who donated toilet paper on June 30. The 850 donated rolls benefited 22 grateful families in need.

Colecta de papel higiénico

Nuestro Ministerio Front Door ayuda a las personas necesitadas. Hoy puedes ayudar a los que menos tienen donando papel higiénico en el vestíbulo antes de misa.

Para más detalles comuníquese con el Diácono Hilbert—hilbertdoheva@aol.com



The Let's Talk Parish podcast features a Cathedral staff member or parishioner in a casual discussion with host Christian Jensen.

Have a listen to learn about your fellow parishioners!

The second half of Season 1 features **Marilyn Fairgood, Anthony Simene, Rachel Songer, Father Michael Kiernan, John Fairbanks, Father Memo, Deacon Edgar & Leticia Hilbert, Bishop Emeritus William Weigand, and Deyanira Gálvez.**

If you would like to participate as a guest, please contact 916-545-5376.



Listen here: <https://is.gd/talkparish>

First Sunday Special Collection

September 1

Is the first Sunday of the month and time for our **SPECIAL COLLECTION** to fund repairs and maintenance for our beautiful Cathedral. Our goal is \$80,000 to update our sound system and repair the heating/cooling systems. Your generosity has brought us 31% of the way there. Next Sunday, please be generous for maintenance of our beautiful place of worship.

1 de Septiembre

Es el primer domingo del mes y hora de nuestra COLECTA ESPECIAL para financiar reparaciones y mantenimiento de nuestra hermosa Catedral. Nuestro objetivo es \$80,000 para actualizar nuestro sistema de sonido y reparar los sistemas de calefacción/refrigeración. Su generosidad nos ha permitido recorrer el 31% del camino hasta allí. El próximo domingo, sea generoso con el mantenimiento de nuestro hermoso lugar de culto.

Scan me to text
your donation
Escanee para
enviar su
donación por
mensaje de texto



- Use our website to make a reoccurring or one time gift at www.CathedralSacramento.org/Donate
- Utilice nuestro sitio web para hacer un regalo recurrente o único en CathedralSacramento.org/Donate

Sacramento Chinese Catholic Community



RECONCILIATION: 1st
Sunday of the month
before mass. Please
contact Kenneth Ng or
Fr. Chiu in advance.

Tel: 916-583-8306

Email:

sccc.contact@gmail.com

Facebook:

[@sacchineseatholic](https://www.facebook.com/sacchineseatholic)

**Instagram: [https://
is.gd/SCCCinstagram](https://www.instagram.com/scccinstagram)**

Website:

**[www.sacchineseath
olic.org/](http://www.sacchineseatholic.org/)**



**Chinese Portal:
Announcements/
Sunday Readings**

A Glimpse of Spirituality 靈修一瞥 138 (Matt 瑪 13:54-58)

Fr. Abraham Chiu 趙必成神父

Almost all of us recognize that the vocation to priesthood and religious life is going through its ice age. There are so many reasons behind this sad situation. One of the main reasons, after being a mentor for so many years, is that the clergy or the religious do not feel the support from the faith community though they always pray for vocations.

Another critical reason is complaint. If the clergy or the religious had done something good, the faith community would take it for granted. If some minor mistakes are made; what they need the most is to remind them with charity, not complaint. However, so far as a mentor observes, some of the complaints are only because of indifference of mindset or aspect. Thus, some clergy and religious people get frustrated because they are human; even though Jesus had emotions after having incarnated as a human. Some of them finally get depressed and end their lives by their own hands. What a sad reality!

Jesus said, "A prophet is not without honor except in his own country and in his own house." The Greek adjective "without honor" (atimos) denotes disrespect from others. The prophets receive no respect from people because they follow God's way and speak God's words. The people are offended by their presence because they are unwilling to face their sins. The local townsfolk also objected that Jesus had no distinguished lineage by identifying him "the son of Mary," not the son of Joseph. Such a reference could be seen as an insult because men in that culture were identified by who their fathers were.

If Christians desire to be the prophets of the time, they have to face rejection with courage and optimism. The story of Jesus' rejection in his own town is a story that we can identify with, because it is a story that has happened to most of us. With a closer relationship with the suffering Christ, Christians can handle rejection with respect for ourselves and others, even though it is bitter. We find God in enemies, the crucified Jesus.

幾乎所有人都意識到，神職以及修會會士的聖召，正處於冰河時期。這可悲局面背後有許多原因；在做了多年神師之後，發現主因之一，是他們沒有感受到信友團體的支持，雖然他們都一直為聖召祈禱。

另一關鍵，是投訴。如果神職或會士做了好事，團體會認為是理所當然；如果犯了些許錯誤，他們最需要的是在愛德內的提醒，非投訴。然而，以神師身分觀察，有些投訴只是意識形態的不同，或觀點與角度的問題。可是，有些神職或會士感到沮喪，因為他們是人，非神；就算耶穌取人性降生成人之後，也有情緒。他們中的一些，沮喪無比，自殺身亡。多麼可悲現實！

耶穌說：“先知除了在自己的本鄉本家外，沒有不受尊敬的。”希臘形容詞“不受尊敬” (atimos) 表示被輕看或漠視。先知們沒有得到尊重，因為遵循天主道路並宣講天主聖言。人們因為他們的臨在而渾身不舒服，感覺被冒犯，因為不願面對自己罪惡。家鄉人反對耶穌，因他非出名門，稱他瑪利亞的兒子，而不是若瑟兒子；這種說法可以看作是種侮辱，因為在那個文化中，人們是根據父親來識別身份。

如果基督徒希望成為先知，將要勇敢兼樂觀地面對拒絕。耶穌在自己家鄉遭到拒絕的故事，也是我們的故事，因為這種情況都發生在大部分先知身上。透過與受難基督建立更密切的關係，基督徒可以用尊重自己和他人的態度來處理拒絕，即使痛苦。

在敵人身上也找到天主，即被釘在十字架上的耶穌。

Faith Formation & Education



FAMILY Formation

Transforming the *world*
one *family* at a time



“The role of parents in education is of such importance that it is almost impossible to provide an adequate substitute.” *Gravissimum Educationis 3*

“Hence, parents must be acknowledged as the first and foremost educators of their children.” *Familiaris Consortio 36*

Our Family Faith Formation team is excited for this year’s program and we can’t wait to share it with YOU!

¡Nuestro equipo de Formación de Fe Familiar está emocionado por el programa de este año y no podemos esperar para compartirlo con USTEDES!

Our program this year is from the Family Formation and our theme is **The Bible!** We are on a mission to memorize the books of the Bible from Genesis to Revelation.

Nuestro programa de este año es de la Formación Familiar y nuestro tema es ¡La Biblia! Estamos en una misión de memorizar los libros de la Biblia desde Génesis hasta Apocalipsis.

Parents, we ask that you use the quiet month of September to: Padres, les pedimos que usen el tranquilo mes de Septiembre para:

- 1) Choose a time to pray as a family
- 2) Practice prayers with your children
- 3) Little Saints (k-3) memorize Luke 1:38
- 4) Big Saints (4th & up) memorize Glorious Mysteries of the Rosary.

AUGUST

Wed 28 AUG Faith Formation Team Mtg Time TBD

Sat 31 AUG Faith Formation Office Closed

SEPTEMBER

Sun 15 SEP Stewardship Ministry Fair Stop by Faith Formation Photo Booth!

Tues 17 SEP FFF Orientation—English #1 6:30 PM

Sat 21 SEP FFF Orientation—English #2 10:00 AM

Sat 28 SEP Catechetical Ministry Days Christian Brothers HS—All Day

We typically have four readings: one from the Old Testament; one from the Psalms; one from the New Testament; one from the Gospels.

What Bible readings do we hear from on Sunday?

AGNES GONXHA BOJAXHIU WAS BORN IN YUGOSLAVIA IN 1910. HER FATHER DIED WHEN SHE WAS 8. AT AGE 12 SHE KNEW GOD WANTED HER TO BE A MISSIONARY.

Lord, You want me to work for You, don't You?

WHEN SHE WAS 18 AGNES BECAME A NUN AND TOOK THE NAME TERESA. SHE TAUGHT AT A SCHOOL FOR RICH GIRLS IN INDIA.

ON A TRAIN WHEN SHE WAS 36, SR. TERESA FELT GOD CALL HER TO SERVE THE VERY POOR.

I want you to serve Me in the poorest of the poor.

Today we will start learning how to read!

SHE GOT PERMISSION TO TAKE A NEW HABIT AND START A SCHOOL FOR POOR CHILDREN.

SOON OTHER WOMEN JOINED MOTHER TERESA TO HELP THE POOR AND DYING.

MOTHER TERESA KNEW THAT THEY COULD NOT CONTINUE WITHOUT TAKING TIME EVERY DAY TO TALK WITH JESUS.

Governments should also work to protect the poor and the unborn.

IN 1979 MOTHER TERESA WON THE NOBEL PEACE PRIZE, BUT SHE STAYED HUMBLE AND USED EVERY CHANCE TO TELL THE RICH AND POWERFUL PEOPLE TO PROTECT THE POOR AND WEAK.

SAINT TERESA OF CALCUTTA DIED ON SEPTEMBER 5TH, 1997. WE CAN LEARN FROM HER TO DEFEND AND HELP THOSE WHO CAN'T HELP THEMSELVES, ESPECIALLY THE POOR AND UN-BORN CHILDREN. WE ALSO LEARN FROM HER EXAMPLE THAT WE NEED TO SPEND TIME IN PRAYER WITH JESUS EVERY DAY.

Did you know?
St. Teresa of Calcutta dedicated herself to God at the age of 12. After leaving home at age of 18 she never saw her mother again.

Formación y Educación en la Fe

Sunday Mass Preparation
Sunday, 01 SEPT 24



Preparación para la Misa
Domingo, 01 SEPT 24

Prepare:
22nd Sunday of Ordinary Time

Deuteronomy 4:1-2, 6-8
Psalm 15:2-3, 3-4, 4-5
James 1:17-18, 21b-22, 27
Mark 7:1-8, 14-15, 21-23

Focus of the Gospel:

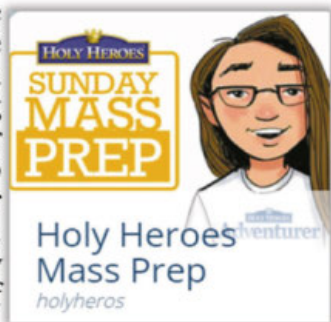
The last five Sundays we have been reading from the Gospel of John, and now return to Mark. The Pharisees take up a question about cleaning ones hands before eating. It sounds like a sensible thing to do, but Jesus knows that this is a preoccupation of the Pharisees; they make the traditions more important (such as external cleanliness) than taking notice of the state of one's heart. Jesus wants us to see the priority in our cleanliness—are our hearts clean and centered on Godly things, such as mercy, forgiveness, charity? Jesus warns us against having hearts with darkness and ungodly things.

With Your Family

- ♦ Read Mark 7:1-23
- ♦ According to Jesus, what makes a person 'unclean'?
- ♦ What does Jesus believe to be core to God's law? Is this a good list for you?
- ♦ Pray Psalm 15:1-5 together. How does the Psalm describe a righteous, or good, person?

Mass preparation for families

Every Wednesday receive a Mass preparation guide for your family with downloadable coloring pages and worksheets for young saints (pre-K to 3rd grade) and older saints (4th - 6th grade). Readings for Sunday Mass with brief explanation!



<https://is.gd/massprep2024>

Preparar:
XXII Domingo, Tiempo Ordinario

Deuteronomio 4:1-2, 6-8
Salmo 15:2-3, 3-4, 4-5
Santiago 1:17-18, 21b-22, 27
Marcos 7:1-8, 14-15, 21-23

Enfoque del evangelio:

Los últimos cinco domingos hemos estado leyendo el Evangelio de Juan, y ahora volvemos a Marcos. Los fariseos plantean una cuestión sobre la limpieza de las manos antes de comer. Parece algo sensato, pero Jesús sabe que es una preocupación de los fariseos; dan más importancia a las tradiciones (como la limpieza exterior) que al estado del corazón. Jesús quiere que veamos la prioridad en nuestra limpieza: ¿están nuestros corazones limpios y centrados en cosas piadosas, como la misericordia, el perdón, la caridad? Jesús nos advierte contra tener corazones con tinieblas y cosas impías.

Con tu familia

- ♦ Lee Marcos 7:1-23
- ♦ Según Jesús, ¿qué hace que una persona sea «impura»?
- ♦ ¿Qué es lo que Jesús considera fundamental para la ley de Dios? ¿Te parece una buena lista?
- ♦ Oren juntos el Salmo 15:1-5. ¿Cómo describe el Salmo a una persona justa o buena?

Preparación de la Misa para familias

Todos los miércoles reciba una guía de preparación de la Misa para su familia con páginas para colorear descargables y hojas de trabajo para los santos más pequeños (de preescolar a 3^o de primaria) y los mayores (de 4^o a 6^o de primaria). Lecturas para la Misa dominical con una breve explicación.



more
Seeking Faith?

The "Order of Christian Initiation for Adults" provides a place for seekers to explore what the Catholic Church believes and teaches as part of their journey towards embracing Christ and His Church in the reception of sacraments. Catholics who have not received Sacraments of Confirmation and of the Holy Eucharist are also welcome. To know more, go to website:

cathedralsacramento.org/ocia

mas
Busca fe?

La «Orden de Iniciación Cristiana para Adultos» (OICA) proporciona un lugar para que los buscadores exploren lo que la Iglesia Católica cree y enseña como parte de su viaje hacia abrazar a Cristo y a Su Iglesia en la recepción de los sacramentos. Los católicos que no hayan recibido los sacramentos de la Confirmación y de la Sagrada Eucaristía también son bienvenidos. Para saber más, visite el sitio web:

cathedralsacramento.org/ocia

OCIA SCHEDULE

SUN Rite of Acceptance
25 AUG 8:00 AM Mass

MON OCIA Monday
26 AUG 7:00 PM Mercy Hall

MON Labor Day
02 SEP No Session



Plenary Indulgence Granted once a day

You can receive a Plenary Indulgence once a day by visiting the Cathedral.

To obtain the Indulgence:

- Receive Communion in state of grace
- Confession within 20 days before or after your visit.
- Pray for the Holy Father's intentions
(For example: Our Father, Hail Mary, Glory Be).

Please pray for our Canossian Sisters.

Sister Lisa Marie Doty, FDCC, Director of Faith Formation & OCIA | slmdoty@cbssac.org | 916-444-5364

Liturgy of the Word

TWENTY-FIRST SUNDAY IN ORDINARY TIME

AUGUST 25, 2024

Mass Intentions & Observances

SUN 8/25

21ST SUNDAY IN ORDINARY TIME

8:00 AM: PEOPLE OF THE PARISH S.I.

10:00 AM: FLAVIANA RAMILO CARANDANG +

12:00 PM: MARCELINO CORREA S.I.

4:00 PM: MARIA I. GRIFFITH +;

DELORES LOVETT +; ADRIANA

MASON +; ALBERT ROGEL +

6:00 PM: AMALIA GOMEZ S.I.

MON 8/26

21ST WEEK IN ORDINARY TIME

12:10 PM: SOULS IN PURGATORY +

TUE 8/27

SAINT MONICA

12:10 PM: ELIJAH STONE S.I.

WED 8/28

**SAINT AUGUSTINE, BISHOP,
DIRECTOR OF CHURCH**

12:10 PM: EDGAR RUBEN AMADO +

THU 8/29

**THE PASSION OF SAINT JOHN
THE BAPTIST**

12:10 PM: FATHER KIERAN MCMAHON S.I.

FRI 8/30

21ST WEEK IN ORDINARY TIME

12:10 PM: ROSALIMA RUD PADILLA S.I.

S.I. = for special intention

+ = for repose of the soul

Mass Intentions

Please email:

vramos@cathedralsacramento.org

or call 916-444-3071, ext. 10

READING I

JOS 24:1-2A, 15-17, 18B

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

RESPONSORIAL PSALM

PS 34:2-3, 16-17, 18-19, 20-21

R. Taste and see the goodness of the Lord.

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

The LORD has eyes for the just,
and ears for their cry. The LORD
confronts the evildoers, to destroy
remembrance of them from the earth.

R. Taste and see the goodness of the Lord.

When the just cry out, the LORD hears them, and from all their distress he rescues them. The LORD is close to the brokenhearted; and those who are crushed in spirit he saves.

R. Taste and see the goodness of the Lord.

Many are the troubles of the just one, but out of them all the LORD delivers him; he watches over all his bones; not one of them shall be broken.

R. Taste and see the goodness of the Lord.

READING II EPH 5:2A, 25-32

Brothers and sisters:

Live in love, as Christ loved us.

Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body.

For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.

This is a great mystery, but I speak in reference to Christ and the church.

ALLELUIA JN 6:63C, 68C

R. Alleluia, alleluia.

Your words, Lord, are Spirit and life; you have the words of everlasting life.

R. Alleluia, alleluia.

GOSPEL JN 6:60-69

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

Liturgia de la Palabra

XXI DOMINGO ORDINARIO

25 DE AGOSTO DE 2024

LECTURA I JOS 24, 1-2A. 15-17. 18B

En aquellos días, Josué convocó en Siquem a todas las tribus de Israel y reunió a los ancianos, a los jueces, a los jefes y a los escribas. Cuando todos estuvieron en presencia del Señor, Josué le dijo al pueblo: “Si no les agrada servir al Señor, digan aquí y ahora a quién quieren servir: ¿a los dioses a los que sirvieron sus antepasados al otro lado del río Eufrates, o a los dioses de los amorreos, en cuyo país ustedes habitan? En cuanto a mí toca, mi familia y yo serviremos al Señor”.

El pueblo respondió: “Lejos de nosotros abandonar al Señor para servir a otros dioses, porque el Señor es nuestro Dios; él fue quien nos sacó de la esclavitud de Egipto, el que hizo ante nosotros grandes prodigios, nos protegió por todo el camino que recorrimos y en los pueblos por donde pasamos. Así pues, también nosotros serviremos al Señor, porque él es nuestro Dios”.

SALMO RESPONSORIAL DEL SALMO 33

R. Haz la prueba y verás qué bueno es el Señor.

Bendeciré al Señor a todas horas,
no cesará mi boca de alabarlo.
Yo me siento orgulloso del Señor,
que se alegre su pueblo al escucharlo.

R. Haz la prueba y verás qué bueno es el Señor.

Los ojos del Señor cuidan al justo,
y a su clamor están atentos sus oídos.
Contra el malvado, en cambio, está el Señor,
para borrar de la tierra su recuerdo.

R. Haz la prueba y verás qué bueno es el Señor.

Escucha el Señor al hombre justo
y lo libra de todos sus congojas.
El Señor no está lejos de sus fieles
y levanta a las almas abatidos.

R. Haz la prueba y verás qué bueno es el Señor.

Muchas tribulaciones pasa el justo,
para de todos ellas Dios lo libra.
por los huesos del justo vela Dios,
sin dejar que ninguno se le quiebre.
Salva el Señor la vida de sus siervos;
No morirán quienes en él esperan.

R. Haz la prueba y verás qué bueno es el Señor.

LECTURA II EF 5, 2A, 25-32

Hermanos:

Vivan amando como Cristo, que nos amó. Maridos, amen a sus esposas como Cristo amó a su Iglesia y se entregó por ella para santificarla, purificándola con el agua y la palabra, pues él quería presentársela a sí mismo toda resplandeciente, sin mancha ni arruga ni cosa semejante, sino santa e inmaculada.

Así los maridos deben amar a sus esposas, como cuerpos suyos que son. El que ama a su esposa se ama a sí mismo, pues nadie jamás ha odiado a su propio cuerpo, sino que le da alimento y calor, como Cristo hace con la Iglesia, porque somos miembros de su cuerpo. *Por eso abandonará el hombre a su padre y a su madre, se unirá a su mujer y serán los dos una sola cosa.* Éste es un gran misterio, y yo lo refiero a Cristo y a la Iglesia.

**ACLAMACIÓN ANTES DEL EVANGELIOS
CFR JN 6, 63C. 68C**

R. Aleluya, aleluya.

Tus palabras, Señor, son espíritu y vida.
Tú tienes palabras de vida eterna.

R. Aleluya.

EVANGELIO JN 6, 55. 60-69

En aquel tiempo, Jesús dijo a los judíos: “Mi carne es verdadera comida y mi sangre es verdadera bebida”. Al oír sus palabras, muchos discípulos de Jesús dijeron: “Este modo de hablar es intolerable, ¿quién puede admitir eso?”

Dándose cuenta Jesús de que sus discípulos murmuraban, les dijo: “¿Esto los escandaliza? ¿Qué sería si vieran al Hijo del hombre subir a donde estaba antes? El Espíritu es quien da la vida; la carne para nada aprovecha. Las palabras que les he dicho son espíritu y vida, y a pesar de esto, algunos de ustedes no creen”. (En efecto, Jesús sabía desde el principio quiénes no creían y quién lo habría de traicionar). Después añadió: “Por eso les he dicho que nadie puede venir a mí, si el Padre no se lo concede”.

Desde entonces, muchos de sus discípulos se echaron para atrás y ya no querían andar con él. Entonces Jesús les dijo a los Doce: “¿También ustedes quieren dejarme?” Simón Pedro le respondió: “Señor, ¿a quién iremos? Tú tienes palabras de vida eterna; y nosotros creemos y sabemos que tú eres el Santo de Dios”.

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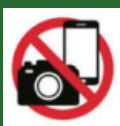
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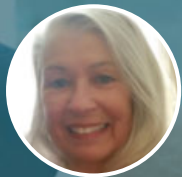
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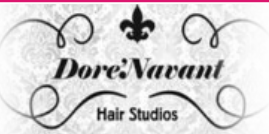
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