



CATHEDRAL OF THE BLESSED SACRAMENT

Stewards of God's Gifts

September 1, 2024 | 22nd Sunday in Ordinary Time

MASS SCHEDULE

SUNDAY | DOMINGO

8:00 am	English
10:00 am	English*
12:00 pm	Español*
2:00 pm	Chinese*
4:00 pm	English
6:00 pm	Español

*Livestream available.

Monday—Friday
Lunes—Viernes
12:10 pm

ADORATION ADORACIÓN

Wednesday & Thursday
Miercoles y Jueves
1:00 pm - 4:00 pm

RECONCILIATION

RECONCILIACIÓN

Monday—Friday
Lunes—Viernes
11:30 am—12:00 pm

Saturday | Sabado
4:00 pm—5:00 pm

CATHEDRAL HOURS

Tuesday—Friday
10:00 am—4:00 pm

OFFICE HOURS

Tuesday—Friday
9:00 am— noon & 1 pm—4 pm

“Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.” - Mk 7:15



“Nada que entre de fuera puede manchar al hombre; lo que sí lo mancha es lo que sale de dentro”. - Mc 7, 15

Office and church closed
Monday, September 2 for
Labor Day.

*Confessions and Mass
unchanged.*

1019 11th Street, Sacramento, CA 95814

916-444-3071 |

Blessed@cathedralsacramento.org

Connect with us!



Want something in the bulletin and website? Just email communication@cathedralsac.org

Events and Information



KEEP THE FLAME ALIVE

Wednesdays, 7:00 pm via Zoom

Nourish your faith and feel the scriptures as Father O'Reilly leads us in study of the Gospel of John.

Contact Donna: flamealive22@gmail.com



THE HOLY ROSARY

1st and 3rd Wednesdays 6pm

St. Josephine Bakhita Room, lower level.

praytherosarywithus@yahoo.com

RECONCILIATION

Monday - Friday

11:30 am to 12:00 pm

Saturday 4:00 pm to 5:00 pm

ADORATION

Wednesday & Thursday

1:00 pm to 4:00 pm



HOLY HOUR OF REPARATION

Friday, September 6 First Friday of each month immediately following the 12:10 Mass in the Blessed Sacrament Chapel.

MANTENGA VIVA LA LLAMA

Miércoles, 7:00 pm vía Zoom

Nutre tu fe y siente las Escrituras mientras el Padre O'Reilly nos guía en el estudio del Evangelio de Juan.

Contacto con Donna: flamealive22@gmail.com

EL SANTO ROSARIO

1er y 3er miércoles, 6:00 pm

Aula St. Josephine Bakhita, nivel inferior.

praytherosarywithus@yahoo.com

RECONCILIACIÓN

Lunes - Viernes

11:30 am to 12:00 pm

Sábado 4:00 pm to 5:00 pm

ADORACIÓN

Miércoles y Jueves

1:00 pm to 4:00 pm

HORA SANTA DE LA REPARACIÓN

Viernes 6 de septiembre Primer viernes de cada mes inmediatamente después de la Misa de las 12:10 en la Capilla del Santísimo Sacramento.

SUNDAY CATHEDRAL TOURS

English at 9am and 11am & Spanish at 1pm

Docents share how the Cathedral is such an important part of early California history. Learn how our beautiful and important art works have symbolism integral to our Catholic Faith.

TOURS DE LA CATEDRAL DEL DOMINGO

Español a las 1 pm y inglés a las 9am y 11am

Los docentes comparten cómo la Catedral es una parte importante de la historia temprana de California. Conozca cómo nuestras hermosas e importantes obras de arte tienen un simbolismo integral para nuestra fe católica.

In re: The Roman Catholic Bishop of Sacramento, Case No. 24-21326
U.S. Bankruptcy Court for the Eastern District of California

Notice of Deadline for Filing Claims: October 1, 2024

**YOU MAY HAVE A SEXUAL ABUSE CLAIM OR OTHER CLAIM
AGAINST THE DIOCESE OF SACRAMENTO**

On April 1, 2024, The Roman Catholic Bishop of Sacramento aka Diocese of Sacramento filed a chapter 11 bankruptcy petition for protection under title 11 of the United States Code.

If you were sexually abused by any person connected with the Diocese, you must file a claim so as to be received by October 1, 2024, or otherwise you will be forever barred, estopped, and enjoined from asserting such claim against the Diocese.

Claims based on acts or omissions of the Diocese that occurred before April 1, 2024, must be filed on or before October 1, 2024, even if such claims are not now fixed, liquidated, or certain or did not mature or become fixed, liquidated, or certain before April 1, 2024.

For more information on how to file a claim or about the bankruptcy, please visit: <https://www.donlinrecano.com/rcbsacramento>, or contact the Debtor's claims agent Donlin, Recano, & Company, Inc. via email at rcbsacramentoinfo@drc.equiniti.com or by phone at 1-866-714-7301; or visit the Debtor's website at <https://scd.org> and follow the links for Chapter 11 filing.

In re: El Obispo Católico Romano de Sacramento, Caso No. 24-21326
Tribunal de Bancarrota de los Estados Unidos Para el Distrito Este de California

Notificación de fecha límite para presentar reclamaciones:
1 de Octubre de 2024

**USTED PUEDE TENER UNA DEMANDA DE ABUSO SEXUAL U OTRA
DEMANDA CONTRA LA DIÓCESIS DE SACRAMENTO**

El 1 de abril de 2024, el Obispo Católico Romano de Sacramento, también conocido como Diócesis de Sacramento, presentó una petición de bancarrota del capítulo 11 para obtener protección bajo el título 11 del Código de los Estados Unidos.

Si usted fue abusado sexualmente por cualquier persona relacionada con la Diócesis, debe presentar su reclamo para que se reciba antes del 1 de octubre de 2024, o de lo contrario, se le prohibirá y excluirá para siempre hacer valer dicha reclamación contra la Diócesis.

Las reclamaciones basadas en actos u omisiones de la Diócesis que ocurrieron antes del 1 de abril de 2024, deben presentarse el 1 de octubre de 2024 o antes, incluso si dichas reclamaciones no están ahora fijas, liquidadas o ciertas o no se vencieron o se volvieron fijas, liquidadas o ciertas antes del 1 de abril de 2024.

Para obtener más información sobre cómo obtener y presentar un reclamo o sobre la bancarrota, visite: <https://www.donlinrecano.com/rcbsacramento>, o comuníquese con el agente de reclamos del Deudor, Donlin, Recano & Company, Inc., por correo electrónico al rcbsacramentoinfo@drc.equiniti.com o por teléfono al 1-866-714-7301; o visite el sitio web del Deudor en <https://scd.org> y siga los enlaces para la presentación del Capítulo 11.

Eventos e información

★ ★

LABOR DAY



★ ★

Office and church closed
Monday, September 2
for Labor Day.

Confessions and Mass
unchanged.

Is God Calling You
to be a Sister?

Join
Us!

Come
and See!



September 27-28-29, 2024
Fall Religious Vocation
Discernment Retreat

Stay with us! Pray with us!
See what being a Sister is all about!
Explore God's Dream for You!



Daughters of Charity
of St. Vincent de Paul



Find out more at:

Daughters-of-Charity.com/retreats/
For Single Catholic Women 18-40.



The Let's Talk Parish podcast features a Cathedral staff member or parishioner in a casual discussion with host Christian Jensen.

Have a listen to learn about your fellow parishioners!

The second half of Season 1 features **Marilyn Fairgood, Anthony Simene, Rachel Songer, Father Michael Kiernan, John Fairbanks, Father Memo, Deacon Edgar & Leticia Hilbert, Bishop Emeritus William Weigand, and Deyanira Gálvez.**

If you would like to participate as a guest, please contact 916-545-5376.



Listen here: <https://is.gd/talkparish>

First Sunday Special Collection

Today

Is the first Sunday of the month and time for our **SPECIAL COLLECTION** to fund repairs and maintenance for our beautiful Cathedral. Our goal is \$80,000 to update our sound system and repair the heating/cooling systems. Your generosity has brought us 31% of the way there!! This week please be generous for maintenance of our beautiful place of worship.

Hoy

Es el primer domingo del mes y hora de nuestra **COLECTA ESPECIAL** para financiar reparaciones y mantenimiento de nuestra hermosa Catedral. Nuestro objetivo es \$80,000 para actualizar nuestro sistema de sonido y reparar los sistemas de calefacción/refrigeración. Su generosidad nos ha permitido recorrer el 31% del camino hasta allí. Esta semana, sea generoso con el mantenimiento de nuestro hermoso lugar de adoración.

Scan me to text
your donation

Escanee para
enviar su
donación por
mensaje de texto



- Use our website to make a reoccurring or one time gift at www.CathedralSacramento.org/Donate
- Utilice nuestro sitio web para hacer un regalo recurrente o único en CathedralSacramento.org/Donate



September Stewardship Renewal

RENOVACIÓN DE LA MAYORDOMÍA EN SEPTIEMBRE

Como discípulos de Cristo, estamos llamados a servir y convertirnos en buenos administradores de las oportunidades que Dios nos brinda diariamente. Nuestra Renovación de Mayordomía anual nos permite vincularnos con Dios examinando el servicio en nuestras vidas. Septiembre es el momento para que nuestros hogares hagan intencionalmente compromisos escritos en nuestra vida de fe y en nuestro servicio mutuo. Estos próximos eventos están aquí para alentarlos en este proceso de renovación de responsabilidad.

· **Domingo 8 de septiembre**, durante la homilía, el que celebra se centra en la importancia de renovar estos compromisos con Dios.

· **Domingo 15 de septiembre**, testigos laicos compartirán su camino de fe durante la homilía. Después de la Misa, se llevará a cabo en Mercy Hall una *Feria Ministerial* que mostrará todas las oportunidades de servicio de la Catedral.

· **Domingo 22 de septiembre, Domingo de Compromiso**, momento en el que realizamos nuestros compromisos anuales completando una Tarjeta de Compromiso como ofrenda a Dios.

Esté atento a un paquete de renovación que llegará pronto a su buzón de correo de EE. UU. Contiene una carta del P. O'Reilly, una Tarjeta de Compromiso y un Manual que enumera los ministerios de la Catedral.

As disciples of Christ, we are **Called to Serve** becoming good stewards of the opportunities God gives us daily. Our annual Stewardship Renewal allows us to bond with God by examining service in our lives. September is the time for our households to intentionally make written commitments in our faith lives and our service to each other. These upcoming events are here to encourage you in this stewardship renewal process.

· **Sunday, September 8**, during the homily, the celebrant will focus on the importance of renewing these commitments to God.

· **Sunday, September 15**, lay witnesses will share their faith journey during the homily. After Mass, a *Ministry Fair* showcasing all the Cathedral's service opportunities will be held in Mercy Hall.

· **Sunday, September 22, Commitment Sunday**, the time when we make our annual commitments by completing a Commitment Card as an offering to God.

Be on the lookout for a Renewal Packet arriving in your US mailbox soon. It contains a letter from Fr. O'Reilly, a Commitment Card, and a Handbook listing the Cathedral ministries.

Sacramento Chinese Catholic Community

RECONCILIATION: 1st Sunday of the month before mass. Please contact Kenneth Ng or Fr. Chiu in advance. Tel: 916-583-8306

Email: sccc.contact@gmail.com

Facebook: [@sacchineseatholic](https://www.facebook.com/sacchineseatholic)

Instagram: <https://is.gd/>

[SCCCinstagram](https://www.instagram.com/SCCCinstagram)

Website:

www.sacchineseatholic.org/

A Glimpse of Spirituality 靈修一瞥 139 (Matt 瑪16:24-28) Fr. Abraham Chiu 趙必成神父

在糾正伯多祿試圖將他從十字架之路引開的企圖後，耶穌宣告門徒要遵循的三個方向：
1) 棄絕自己，2) 背十字架，3) 跟隨我。

1) 動詞“棄絕”(aparnēsasthō) 表示忘我以及私利。因此，棄絕自己並不意味著否認人的存在與可愛；而是從心中驅除自私，讓天主填滿人心；它也指向清除所有惡習，與他人分享天主恩寵。

2) 另一動詞“背著”(aratō) 只是簡單表示舉起東西，這裡耶穌強調的是十字架，一個死亡工具。與耶穌背十字架是苦難，值得注意的，是只有當基督徒以自我交付的愛服務他人而受苦時，人的苦難才會成為耶穌的十字架。

3) 最後，“跟隨”(akoloutheitō) 耶穌是指將生命完全投入到他的生命。也就是說，基督徒該完全遵循耶穌榜樣，無論是生或是死。

那些為了基督而放下一切，即使遭遇世界敵對，可是為了見證天主而活出福音精神的人，找到生命。另一方面，那些為了自保而放棄信仰的人可能活著，但實際上正在死去。

如果母親不準備冒險，就不會有孩子誕生在世。



Chinese Portal:
Announcements/
Sunday Readings

Faith Formation & Education



FAMILY Formation

Transforming the *world*
one *family* at a time



“The role of parents in education is of such importance that it is almost impossible to provide an adequate substitute.” *Gravissimum Educationis 3*

“Hence, parents must be acknowledged as the first and foremost educators of their children.” *Familiaris Consortio 36*

Our Family Faith Formation team is excited for this year’s program and we can’t wait to share it with YOU!

¡Nuestro equipo de Formación de Fe Familiar está emocionado por el programa de este año y no podemos esperar para compartirlo con USTEDES!

Our program this year is from the Family Formation and our theme is **The Bible!** We are on a mission to memorize the books of the Bible from Genesis to Revelation.

Nuestro programa de este año es de la Formación Familiar y nuestro tema es ¡La Biblia! Estamos en una misión de memorizar los libros de la Biblia desde Génesis hasta Apocalipsis.

Parents, we ask that you use the quiet month of September to: Padres, les pedimos que usen el tranquilo mes de Septiembre para:

- 1) Choose a time to pray as a family.
- 2) Practice prayers with your children.
- 3) Little Saints (k-3) memorize Luke 1:38.
- 4) Big Saints (4th & up) memorize Glorious Mysteries of the Rosary.

SEPTEMBER

Sun 15 SEP	Stewardship Ministry Fair Stop by Faith Formation Photo Booth!
Tues 17 SEP	FFF Orientation— English #1 6:30 PM
Sat 21 SEP	FFF Orientation— English #2 10:00 AM
Sat 28 SEP	Catechetical Ministry Days Christian Brothers HS—All Day
Sun 29 SEP	Catechetical Sunday Catechist Commissioning 10AM and 12PM
Dom 29 SEP	FFF Orientacion— Espanol 10:00 AM

This is the 2nd Week of Ordinary Time. The Church year is divided into seasons: Ordinary Time, Advent, Christmas, Lent, Triduum, and Easter.

What is this Week of the Liturgical Year?

ROSE WAS BORN TO A POOR FAMILY IN VITERBO, ITALY, IN 1233. SHE WAS TAUGHT THE FAITH AND LOVED GOD FROM A VERY YOUNG AGE.

See Jesus dying on the cross for us!

WHEN SHE WAS THREE HER AUNT DIED, BUT SHE CAME BACK TO LIFE WITH ROSE'S PRAYERS!

Dear Jesus, please have mercy on my poor aunt!

AT THE AGE OF TEN SHE BECAME A THIRD-ORDER FRANCISCAN.

What a joy to be able to live a life of poverty like St. Clare and St. Francis!

Sir, when did your family last go to Mass?

ROSE PREACHED TO THE LOCAL PEOPLE WHO DIDN'T CARE ABOUT THEIR FAITH.

BECAUSE SHE STOOD UP FOR THE POPE HER FAMILY WAS KICKED OUT OF TOWN BY THE GOVERNOR.

IN ONE OF THE TOWNS SHE CAME TO, AN EVIL WOMAN HAD TURNED EVERYONE AWAY FROM THE FAITH, SO ROSE BROUGHT THEM ALL BACK.

How can you all turn away from God, who has been so good?

ROSE TRIED TO BECOME A NUN BUT WASN'T ALLOWED IN BECAUSE SHE HAD NO DOWRY. SHE ENDED UP LIVING THE REST OF HER SHORT LIFE IN A CELL AT HER PARENTS' HOME.

I will serve God happily in here, then!

ROSE DIED WHEN SHE WAS ONLY 18. SHE HAD SPENT HER LIFE PRAYING, SACRIFICING AND PREACHING TO BRING SINNERS BACK TO GOD. ONCE THE SUFFERING JESUS HAD APPEARED TO HER, AND SHE RESOLVED TO TRY TO MAKE UP FOR THE SINS THAT HURT HIM. WHAT WILL YOU DO FOR JESUS TODAY?

Did you know?
There are many ways to become holy like St. Rose of Viterbo. She learned her path by looking to God to guide her. Try it!

Family Faith Formation and OCIA—Formation of Faith and of Sacraments for Children and Adults

Formación y Educación en la Fe

Sunday Mass Preparation
Sunday, 08 SEPT 24



Preparación para la Misa
Domingo, 08 SEPT 24

Prepare:

23rd Sunday of Ordinary Time

[Isaiah 35:4-7a](#)

[Psalm 146:6-7, 8-9, 9-10](#)

[James 2:1-5](#)

[Mark 7:31-37](#)

Focus of the Gospel:

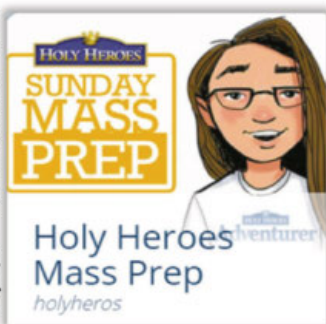
Next Sunday's Gospel continues with Mark chapter 7, and we follow Jesus to the other shore in the district of the Decapolis. The tone is different here. We noted last week how the pharisees were looking to the traditions as more important than the heart. In the Decapolis, Jesus is brought a deaf man with a speech impediment, and he heals the mute with the word "Ephphatha!" - be opened. Because of this healing, the people acknowledge how Jesus does everything well and good. What is the difference in the attitude between those Jesus encountered in the district of Tyre last week (Mark 7:1-23) and here in the Decapolis? Jesus' words 'Be Opened' says a lot; it states what is necessary to find grace in God. We must be opened to let him enter and heal us.

With Your Family

- ◆ Read Mark 7:31-37
- ◆ What is the difference in attitude between the Pharisees of this week's Gospel and the people of the Decapolis next week?
- ◆ Pray Psalm 146:6-10 together.

Mass preparation for families

Every Wednesday receive a Mass preparation guide for your family with downloadable coloring pages and worksheets for young saints (pre-K to 3rd grade) and older saints (4th - 6th grade). Readings for Sunday Mass with brief explanation!



<https://is.gd/massprep2024>

Enfoque del evangelio:

El Evangelio del próximo domingo continúa con el capítulo 7 de Marcos, y seguimos a Jesús hasta la otra orilla, en el distrito de la Decápolis. Aquí el tono es diferente. La semana pasada vimos cómo los fariseos daban más importancia a las tradiciones que al corazón. En la Decápolis, le traen a Jesús un sordo con un impedimento del habla, y cura al mudo con la palabra «¡Ephphatha!» - ábrete. A causa de esta curación, la gente reconoce cómo Jesús lo hace todo bien y bueno. ¿Cuál es la diferencia de actitud entre los que Jesús encontró en el barrio de Tiro la semana pasada (Mc 7,1-23) y aquí, en la Decápolis? Las palabras de Jesús «Estad abiertos» dicen mucho; afirman lo que es necesario para encontrar la gracia en Dios. Debemos abrirnos para dejarle entrar y sanarnos.

Con tu familia

- ◆ Lee Marcos 7:31-37
- ◆ ¿Cuál es la diferencia de actitud entre los fariseos del Evangelio de esta semana y la gente de la Decápolis de la próxima?
- ◆ Rezad juntos el Salmo 146,6-10.

Preparación de la Misa para familias

Todos los miércoles reciba una guía de preparación de la Misa para su familia con páginas para colorear descargables y hojas de trabajo para los santos más pequeños (de preescolar a 3^o de primaria) y los mayores (de 4^o a 6^o de primaria). Lecturas para la Misa dominical con una breve explicación.



ORDER OF CHRISTIAN INITIATION OF ADULTS

more Seeking Faith?

The "Order of Christian Initiation for Adults" provides a place for seekers to explore what the Catholic Church believes and teaches as part of their journey towards embracing Christ and His Church in the reception of sacraments. Catholics who have not received Sacraments of Confirmation and of the Holy Eucharist are also welcome. To know more, go to website:

cathedralsacramento.org/ocia

mas Busca fe?

La «Orden de Iniciación Cristiana para Adultos» (OICA) proporciona un lugar para que los buscadores exploren lo que la Iglesia Católica cree y enseña como parte de su viaje hacia abrazar a Cristo y a Su Iglesia en la recepción de los sacramentos. Los católicos que no hayan recibido los sacramentos de la Confirmación y de la Sagrada Eucaristía también son bienvenidos. Para saber más, visite el sitio web:

cathedralsacramento.org/ocia

OCIA SCHEDULE

SUN 01 SEP	OCIA BOW 8:00 AM Mass
MON 02 SEP	Labor Day No Session
SUN 08 SEP	OCIA BOW 8:00 AM Mass
MON 09 SEP	OCIA Monday 7:00 PM Mercy Hall



Plenary Indulgence Granted once a day

You can receive a Plenary Indulgence once a day by visiting the Cathedral.

To obtain the Indulgence:

- Receive Communion in state of grace
- Confession within 20 days before or after your visit.
- Pray for the Holy Father's intentions
(For example: Our Father, Hail Mary, Glory Be).

Please pray
for our
Canossian
Sisters.

Sister Lisa Marie Doty, FDCC, Director of Faith Formation & OCIA | slmdoty@cbssac.org | 916-444-5364

Liturgy of the Word

TWENTY-SECOND SUNDAY IN ORDINARY TIME

SEPT. 1, 2024

Mass Intentions & Observances

SUN 9/1

22ND SUNDAY IN ORDINARY TIME

8:00 AM: KATIE MCALLISTER S.I.

10:00 AM: MILAGROS AQUINO S.I.

12:00 PM: JOSE GUADALUPE +

4:00 PM: PEOPLE OF THE PARISH S.I.

6:00 PM: SANTANA NIEVES S.I.

MON 9/2

22ND WEEK IN ORDINARY TIME

12:10 PM: MANUEL M. MORALES +

TUE 9/3

SAINT GREGORY THE GREAT,
POPE, DOCTOR OF THE CHURCH

12:10 PM: RICARDO ORDORICA +

WED 9/4

22ND WEEK IN ORDINARY TIME

12:10 PM: DANIEL AND ELIZABETH
WALKER S.I.

THU 9/5

22ND WEEK IN ORDINARY TIME

12:10 PM: YOON DO KIM +

FRI 9/6

22ND WEEK IN ORDINARY TIME

12:10 PM: JOSE L CARMONA JR +

S.I. = for special intention
+ = for repose of the soul

Mass Intentions

Please email:

vramos@cathedralsacramento.org
or call 916-444-3071, ext. 10

READING 1 DT 4:1-2, 6-8

Moses said to the people:

"Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

RESPONSORIAL PSALM

PS 15:2-3, 3-4, 4-5

R. The one who does justice will live in the presence of the Lord.

Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue.

R. The one who does justice will live in the presence of the Lord.

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD.

R. The one who does justice will live in the presence of the Lord.

Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed.

R. The one who does justice will live in the presence of the Lord.

READING 2 JAS 1:17-18, 21B-22, 27

Dearest brothers and sisters:

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

ALLELUIA JAS 1:18

R. Alleluia, alleluia.

The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

R. Alleluia, alleluia.

GOSPEL MK 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. —For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. —So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written: *This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.* You disregard God's commandment but cling to human tradition."

He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

"From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."

Liturgia de la Palabra

XXII DOMINGO ORDINARIO

1 DE SEPT. DE 2024

LECTURA I DT 4, 1-2. 6-8

En aquellos días, habló Moisés al pueblo, diciendo: “Ahora, Israel, escucha los mandatos y preceptos que te enseño, para que los pongas en práctica y puedas así vivir y entrar a tomar posesión de la tierra que el Señor, Dios de tus padres, te va a dar.

No añadirán nada ni quitarán nada a lo que les mando: Cumplan los mandamientos del Señor que yo les enseño, como me ordena el Señor, mi Dios. Guárdenlos y cúmplalos porque ellos son la sabiduría y la prudencia de ustedes a los ojos de los pueblos. Cuando tengan noticias de todos estos preceptos, los pueblos se dirán: ‘En verdad esta gran nación es un pueblo sabio y prudente’.

Porque, ¿cuál otra nación hay tan grande que tenga dioses tan cercanos como lo está nuestro Dios, siempre que lo invocamos? ¿Cuál es la gran nación cuyos mandatos y preceptos sean tan justos como toda esta ley que ahora les doy?”.

SALMO RESPONSORIAL DEL SALMO 14

R. ¿Quién será grato a tus ojos, Señor?

El hombre que procede honradamente y obra con justicia; el que es sincero en sus palabras y con su lengua a nadie desprestigia.

R. ¿Quién será grato a tus ojos, Señor?

Quien no hace mal al prójimo ni difama al vecino; quien no ve con aprecio a los malvados pero honra a quienes temen al Altísimo.

R. ¿Quién será grato a tus ojos, Señor?

Quien presta sin usura y quien no acepta soborno en perjuicio de inocentes, ése será agradable a los ojos de Dios eternamente.

R. ¿Quién será grato a tus ojos, Señor?

LECTURA II SANT 1, 17-18. 21B-22. 27

Hermanos: Todo beneficio y todo don perfecto viene de lo alto, del creador de la luz, en quien no hay ni cambios ni sombras. Por su propia voluntad nos engendró por medio del Evangelio para que fuéramos, en cierto modo, primicias de sus creaturas.

Acepten dócilmente la palabra que ha sido sembrada en ustedes y es capaz de salvarlos. Pongan en

práctica esa palabra y no se limiten a escucharla, engañándose a ustedes mismos. La religión pura e intachable a los ojos de Dios Padre, consiste en visitar a los huérfanos y a las viudas en sus tribulaciones, y en guardarse de este mundo corrompido.

ACLAMACIÓN ANTES DEL EVANGELIO

SANT 1, 18

R. Aleluya, aleluya.

Por su propia voluntad, el Padre nos engendró por medio del Evangelio, para que fuéramos, en cierto modo, primicias de sus creaturas.

R. Aleluya.

EVANGELIO MC 7, 1-8. 14-15. 21-23

En aquel tiempo, se acercaron a Jesús los fariseos y algunos escribas venidos de Jerusalén. Viendo que algunos de los discípulos de Jesús comían con las manos impuras, es decir, sin habérselas lavado, los fariseos y los escribas le preguntaron: “¿Por qué tus discípulos comen con manos impuras y no siguen la tradición de nuestros mayores?” (Los fariseos y los judíos, en general, no comen sin lavarse antes las manos hasta el codo, siguiendo la tradición de sus mayores; al volver del mercado, no comen sin hacer primero las abluciones, y observan muchas otras cosas por tradición, como purificar los vasos, las jarras y las ollas).

Jesús les contestó: “¡Qué bien profetizó Isaías sobre ustedes, hipócritas, cuando escribió: *Este pueblo me honra con los labios, pero su corazón está lejos de mí. Es inútil el culto que me rinden, porque enseñan doctrinas que no son sino preceptos humanos!* Ustedes dejan a un lado el mandamiento de Dios, para aferrarse a las tradiciones de los hombres”.

Después, Jesús llamó a la gente y les dijo: “Escúchenme todos y entiéndanme. Nada que entre de fuera puede manchar al hombre; lo que sí lo mancha es lo que sale de dentro; porque del corazón del hombre salen las intenciones malas, las fornicaciones, los robos, los homicidios, los adulterios, las codicias, las injusticias, los fraudes, el desenfreno, las envidias, la difamación, el orgullo y la frivolidad. Todas estas maldades salen de dentro y manchan al hombre”.

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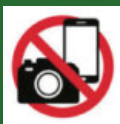
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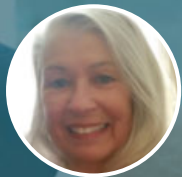
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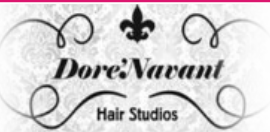
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